AFTER DEATH WHAT? THIS PAPER TELLS YOU

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH

The Psychic Observer

TRUTH FOR AUTHORITY NOT AUTHORITY FOR TRUTH

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1938

Our Tenth Anniversary

1948

Down Through The Years with the EDITOR

Juliette E. Pressing

This August 25th issue of *Psychic Observer*, No. 239, marks the 10th Anniversary of its publication. Since its inception, August 1938, this little messenger, carrying the gospel news There Is No Death, has gone forth twice each month (24 issues each year for 10 years).

During the course of these 10 years, my husband and I have travelled extensively to obtain first hand knowledge of various associations, churches, centers and camps. These travels have extended over the entire United States, England, Scotland, Mexico and Cuba.

Many Loyal Friends

Most important of all—we have sat with thousands of mediums and from time to time, reports of our research has appeared in *Psychic Observer*.

For the convenience of students who seek truth, we have searched out publishers who handle books covering a wide field of expression. Realizing that mediumship is the open door through which all supernal knowledge reaches man, we have, with this understanding, honestly tried to offer to the reading public all types of literature conducive to the development of man's spiritual stature.

Naturally, ten years of personal contact with the public has developed for us, and *Psychic Observer*, many loyal friends and quite frequently letters from these friends have indicated a deep affection.

Higher Understanding

As a matter of fact, it isn't uncommon to have *Psychic Observer* spoken of as — "Our *Psychic Observer*"; and Our Staff and reading public designated as "The *Psychic Observer* Family."

Inasmuch as one writes homely and interesting little letters to their family, — I am taking literally that all of you who read these lines belong to me in this great spirit of truth and that we are all aware of the oneness of mankind, —so, on this premise, I will relate some of the joys and problems associated with this type of work.

I refer to the correspondence, publication of the paper, checking of copy for the paper, sitting with various mediums, writing stories and travelling about the country.

Spirit collaborators, relatives and friends, have repeatedly told us that *Psychic Observer* is a fulfillment of the destiny of my husband and myself. Be that as it may, the circumstances governing the beginning of the publication of this paper and our marriage hold human interest.

Right here let me say something to you students of psychic science and to those who aspire to the higher understanding of life and its purpose.

Problems of Life

It seems to me that the greatest truth I have found is this. We are all human. We all have our human frailties. We all have our aspirations and in attaining them we all seem to fall short. And so, we must share any little bit of knowledge that has helped us—because in sharing we are better able to accept these truths which when understood help us to face the enigmas and problems of life and continue our service to God.

For the first time, in the summer of 1936, I visited Lily Dale Camp. Somehow the place intrigued me. At this time, my life was one of a gay and happy society woman who had a superficial interest in Spiritualism, but no particular thought of making it a life's work.

On this visit, the late *Etta S. Bledsoe*, famous clairvoyant, introduced me to Mr. Pressing — but — it was merely a casual greeting of "*How do you do*" and there were no subsequent conversations or chats in anyway whatsoever. So, thusly, personality can be entirely ruled out insofar as my having the desire to return again to Camp Lily Dale.

What Could I Do?

During the months following, that is, in 1936—a complete severance from my former home environs came about in a very sudden and unprecedented and certainly a most surprising manner. To be perfectly frank, the bottom of my world dropped out. Only God was left. What could I do? Where could I go? I felt at loose ends.

In this time of stress, oftimes the thought of the tranquil scenery of Lily Dale, with its woods and lakes, came into my mind. It seemed that even after going through numerous experiences, that I now know prepared me for my work, I could not get Lily Dale out of my consciousness.

In January 1937, I had a major operation at Louisville, Kentucky. During this time, while in the Baptist's Hospital, which fortunately was on the crest of a hill, the Ohio river flooded the entire city. Great havoc was wrought when this great stream of muddy water surged through the City in such a fashion that it proved that mother nature scores and unless man be very strong, he too will be swept away.

Those Dark Days

It was at this time that I realized that material possessions can be obliterated over night. Also, at this time, I was convinced that the truths demonstrated by Spiritualist mediums are of unchallengable value when man is con-

(Continued on Page 4, Col. 1)

Ten Years of Service to the Cause of Spiritualism

Dale News was incorporated September, 1937, at Lily Dale, N. Y., by *Juliette Ewing Pressing* (Upper Right) and *Ralph G. Pressing* (Upper Left). The first issue of *Psychic Observer* was published by *Dale News, Inc.* August 25th, 1938. A "TRADE MARK" certificate, (No. 419605) was issued at the United States Patent Office, Washington, D. C., February 26th, 1946.

1. The *Psychic Observer* Ford Delivery at entrance of Lily Dale Assembly grounds . . . said to be the only truck in the world used exclusively to deliver Spiritualist newspapers and propaganda. 2. *Juliette Ewing Pressing*, secretary and treasurer of Dale News, Inc. and editor of *Psychic Observer*, at her desk. 3. *Psychic Observer* being printed at the *Pri-Ad Corporation* (Jamestown Printing Concern), *R. G. Pressing* (right) reading final proof. 4. Headquarters of *Psychic Observer* and home of the editors, No. 5 Melrose Park, Lily Dale, (Chautauqua County) New York State. 5. *Psychic Observer Book Shop*—specializing exclusively in literature pertaining to *Spiritualism, Psychic Science, Occultism* and allied subjects. The Editors checking over incoming orders. 6 Headquarters of *Pri-Ad Corporation*, 4th and Clinton St., Jamestown, N. Y. Staff of corporation assembled at entrance. *Psychic Observer* delivery truck (right). 7. Editorial Office of *Psychic Observer* at Lily Dale and editors at work.

An Appeal To Our READERS

BY

The Editor

In my 10th anniversary article, starting this page, I have made reference to "*my family*". The heading of this communication to you is "An Appeal" . . . and now may this truly serve as a direct appeal to my family.

In a family, when a significant anniversary or birthday rolls round, the social grace that expresses love and appreciation is indulged by the giving of gifts.

Though we have worked diligently, and have striven to provide our great family with wholesome and honest fare, until this moment, I do not recall ever having asked Our Children to assist us in a matter of giving gifts.

Nor, at this time, do I particularly suggest the sending of love gifts without returning something of intrinsic value. But, on this momentous occasion of the 10th Anniversary, I do ask you to make a small contribution.

Will You Help?

In this way, you can *prove* your sincere appreciation for *Psychic Observer* such as has been so profusely expressed not only verbally but also in letters.

The plan I suggest is for each subscriber to spend $3.00 for an Anniversary Gift in memory of some loved one and then send a subscription to someone else.

This plan could and will at one fell sweep double *Psychic Observer's* subscription circulation.

There are two angles that must be explained in connection with this suggestion. Primarily, of course, many will think that it is only to help the Editors of *Psychic Observer* carry the financial load. Well, this is true for it is really quite heavy.

Secondly, the reading material contained in *Psychic Observer* should be of inestimable value to the friend to whom you send the gift subscription.

Thirdly, the spirit people solely depend upon us of earth, who know the truth of communication, to spread the message.

Three-way Appeal

In reality, this plan will help the giver, the recipient, and most certainly the Editors of *Psychic Observer*.

There are few people who cannot afford to spend $3.00 for an

(Continued on Page 5, Col. 1)

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CALIFORNIA MEDIUM

"Acquitted with Honor"

Dr. Mara Cordes Exonerated By Judge Jefferson

HAMPTON HUTTON, ATTORNEY FOR DEFENSE

By M. C. Knowles

"ACQUITTED WITH HONOR" — and the Judge's own words personally: "GOD BLESS YOU" ended Dr. Mara Cordes' session in Court in Los Angeles where she was on trial under falsified charges of "*fortune telling.*"

On the night of December 9th, 1947, at 8:30 p. m. as Dr. Cordes was sitting with her student class discussing the arrangements for the Christmas party she was planning to give them—and at Christmas did give—the door was burst open and four policemen and four news photographers poured in.

Two young women who had attended her class and her services several times during about four weeks previous, with Dr. Cordes' full knowledge that they were policewomen, joined the group and showed their badges.

The head of the raiders presented a folded paper to her but refused to let her see its contents —if any; and said: "*You are Marie Cordova, you are under arrest, get your coat and come.*"

Disgraceful Procedure

Dr. Cordes answering: "*My name is not Marie Cordova*" but that made no difference to the raiders who took her into custody on the charge of "*fortune telling*" and also took her assistant, *Rev. Paul Marki* on a trumped-up charge of "*grand theft, bunco*"—and he, by the way, was handcuffed to other prisoners later and kept incommunicado in jail, and 48 hours later was released with "*no charges*" against him.

Immediately the raiders combed the entire house—"*looking for her bankbooks*" they said — and took her books which showed the amount of $3172.00 in about ten months having been used for helping hungry and otherwise-needy people who came to her door, and for food and clothing sent to the destitute in Europe.

In fact, all the collections from the services and classes and from her teaching of music had gone this way, everything above the barest of expenses, and at the time of her arrest she had only four dollars in the world.

False Witnesses

Her Charter and other Certificates were taken from the walls by the raiders; she was taken to jail, registered, and released on bail put up by a friend.

However, the Detective Bureau of Los Angeles must not be criticized too severely for their actions; the visiting policewomen, not comprehending the fact of independent voice nor of Spirit presence talking through the Medium in trance, thought that there must be hidden wires somewhere—which of course did not exist.

The police had been given a complaint with serious charges and it was their duty to go in; in view of the kind of charges that had been given them, they expected to find the disreputable conditions which, falsely, they had been told existed.

It turned out later that both the false name and the false complaint had a source from jealousy and spite, and a definite crusade in the publicly-expressed hope to "*drive that woman—Dr. Cordes—out of the country.*"

Incidentally, *Rev. Richard Zenor*, whose story appeared in the pages of the *Psychic Observer* in the issue of April 10th, 1948, was arrested the night following Dr. Cordes' arrest.

What the Judge Said . . .

He, too, was a victim of the same form of spite-inspired false charges, of which he was emphatically and promptly cleared in his Court case.

The trial of Dr. Cordes was held before *Judge Edwin L. Jefferson* on January 20th, 1948. Judge Jefferson, a man of eminent fairness and of known astuteness as to the fundamental justice of a matter before him, had Dr. Cordes on the stand many hours, giving a full explanation of true mediumship in all its various phases.

She showed that her teachings, and the teachings given through her in trance by important Teachers of the Spirit World, were and are for the development of higher understanding and true spirituality, and in no way concerned with material or commercial matters.

Differences of Opinion

Hampton Hutton, 453 South Spring Street, Los Angeles, was the Attorney in charge of Dr. Cordes' case, and though her case was one in which justice and truth were all on her side, full credit is given to Mr . Hutton for his carefully directing matters so that the facts of her position—and the honesty of her work — were properly brought out.

Further, it is well to note that Mr. Hutton made a very light charge for his very fine services and has a sympathetic understanding of the Spiritualist cause. He is the attorney who is preparing the case for the insertion of appropriate provisions to cover religious freedom, in the proposed new California State Constitution.

Judge Jefferson, in summing up the case, stated: "It seems to the Court that the point here is whether or not the defendant was engaged in the business of "fortune telling"; I am not convinced that her business was fortune-telling.

Freedom of Religion

"One of the principles on which our government was founded is freedom of religion, as guaranteed by the Bill of Rights. Congress is prohibited from making any law which would interfere with freedom of religion. It is hard for me to understand the religious intolerance we have in America today, when it was the purpose of those who founded this land to give all people the right to worship God according to the dictates of their conscience.

"Oddly enough, we now find in almost every good American city, people of one religion not liking others of another religion — thinking that every other religion but theirs is illegitimate and that their religion is the only good one.

"However peculiar a religion may seem to me, I give a man the right to worship as he sees fit. I can only hope that he will give me the same privilege. I do not pretend to know all about this particular type of religion, but if it is a person's religion, I think he is entitled to it.

The Acquittal

"We have a lot of 'isms' in this country and a great many different types of religion, and I have attended meetings where I thought the practices a little odd, but I must grant each American the right to practice his religion in his own way. In this case, I cannot honestly say that I have been convinced that the defendant was engaged in the business of fortune-telling, rather than the practice of her religion. NOT GUILTY."

After the acquittal, the packed Court-room gave the Judge an ovation of praise and congratulations for the honesty and justice of his conclusions, such an ovation as is rarely witnessed in any court room; the head of the Detectives and the policewomen came to Dr. Cordes and told her how glad they were at the verdict.

The arresting officer apologized and said that he was sorry that she had been put to such an ordeal, but he was only following orders as per the attention required by the (false) complaint—the source of which the Detectives readily admitted.

Hartmann's Guidance

On all sides, Dr. Cordes was congratulated not only on the fine exemplification and explanation of true mediumship, and the tests they asked for, which she gave, but also on the fact that—as the Detectives stated very emphatically—she had "conducted herself as a lady throughout."

At the moment of her arrest, her "control" at the time, *Dr. Franz Hartman*—whose famous books are in the public libraries—said to her as she listened clairaudiently: "*Do not fear, this will be an incident whereby you will prove more to the world than you know of today; serve the Master, you will be guided, and will be provided for.*" And so it was.

And now, carrying on her regular services and her classes in theology and spiritual science, more and more new people are flocking to her chapel; and each Sunday and Thursday evening Dr. Franz Hartmann—who was a famous occult scientist in Europe in his time — gives lectures through Dr. Cordes in trance.

Gift of Healing

He gives a world of most valuable and easily understandable wisdom on the various subjects, such as: "*Soul Plane vs Astral Plane,*" "*Did Jesus Prove Spirit Return?*" "*Intelligent Spirit Manifestation*", "*Haunting Spirits*", "*Obsession and Insanity*", "*Reincarnation*", "*Can We Communicate With the Dead?*" "*Identity of Spirits*", "*Jesus Our Master-Teacher*", "*Death and Re-Birth*",—as samples of his recent subjects.

One each month Dr. Cordes repeats her old-time famous role of *Mme. Cordeselli* in a Concert (the proceeds going to European Relief) giving selections from her Grand Opera programs as they were given before audiences in her European tours and across the United States. Her audiences in these present Concerts have had the unique enjoyment of hearing the voices and their well-known famous number given by *Mme. Schumann-Heink, Enrico Caruso, Mme. Alma Gluck,* and other of her old-time friends who take her in trance and sing through her in their own voices.

Oriental Collaboration

However, not only are these valuably informative lectures given — lectures which are in no way contrary to any church or religion but illuminative of such doctrines — but positive healings have been given by Spirit Power—the truly Christ-Power—without any hand touching the person.

Healings are given even to persons absent for whom help has been asked by some relative present in the meeting.

Hindu and Egyptian Masters, using Dr. Cordes' instrumentality in trance, enter and give their healing prayers, usually first in Hindustani or Arabic or some other — even sometimes very ancient—language, and then giving the same prayers in English.

For those who sincerely believe and accept, there have been most remarkable healings evidenced to the knowledge of many in the audiences.

Facts of Fame

Now let us "*go back to the beginning*" as we might say: Dr. Mara Cordes, (D.D.L. etc.,) internationally known as Mme. Cordeselli and famous as a Concert Artist throughout Europe.

She enjoys the same appreciation in this country, having given concerts in Boston, New York, Miami, Indianapolis, and Chicago; for prolonged engagements, in San Francisco and other cities.

She has also a most interesting history as a Medium with direct and independent-voice, clairaudience and clairvoyance.

Her mother was a famous opera singer from whom she likely inherited much of her talent for music. During the time when she was studying at the Seminary in Dusseldorf, Germany, where she graduated with the Degrees of Science and Philosophy, she used her own private allowance to augment her earlier musical training.

She took voice lessons with *Baron Max von Schilling* and later with *Prof. Dr. Klingenberg* — known as famous teachers not only throughout Europe but also in America.

She made her debut as CHRISTEL in Zeller's VOGELHAENDLER; and during her two seasons in Light Opera she sang important parts in CZARDASFUERSTIN, SCHWARTZWALDMAEDAL, FLEDERMAUS and FORSTER CHRISTEL.

"Earth-World" Playmates

It was in answer to a direct call from the Higher World that caused her to give up a successful musical career and devote herself to the great work of using her Divinely-given gift to help spread the knowledge of the Greater World Beyond and the teachings of its High Masters.

This decision did not come in any casual manner. From her early childhood she had been as familiar with the people of the World Beyond mortal sight as with those of the Earthly mortal world around.

At the age of four years she was using fully-developed mediumistic powers, and on occasion being "taken over" without any visible effort or even any thought of strangeness on her part, and using many languages—even very ancient tongues—that were of course unknown to her (shall we call it) "mortal mind".

She would talk with her spirit friends as naturally and normally as any ordinary child would in the company of "Earth-world" playmates. One incident in her very early childhood drew attention to the fact that—as her elders thought—"there was something strange" about her "abilities" that other children did not possess.

Did the Priest Know?

The children were playing with a ball in the yard of her home and the ball was accidentally knocked into the cellar-way; she went down after it into the dark basement and refused to come up when called, as, she said, "I'm playing with my friends here" and she took it for granted as a natural thing that she saw and played with the spirit friends who came there around her.

Though the basement was dark, to her it was lighted with a soft white light—visible to her and her spirit playmates only. This happened as a usual thing and these playmates became as close friends with her as any "Earth children."

Her parents placed her in Convent schools and when she was less than six years of age the Sisters were startled to hear her singing the Latin Liturgy along with the Priest who would be officiating at Mass.

She had never been taught one word of Latin; the sisters thought she should be quiet, but the Priest understood and told them to let her go on—it was the doing of a Higher Power.

Professor Witness

At the age of five, she was taken to London by her parents and given into the care of *Sir Oliver Lodge* who tested her gifts thoroughly, with the Psychic Research Society and in many Seances.

Sir William Crookes also became interested in her talents and had her at his home and for special Seances for several weeks at a time; vouching for the exceptionally wonderful gift which she possessed and which they used in their research work, often having circles of thirty or more famous scientists and other researchists witnessing her mediumship.

A secretary took down every word, of the many languages used by her "controls" and, afterwards, this was verified by the University professors present at the Seances.

It is noteworthy that these same two famous scientists seem never to have lost sight of her, and up to this present day frequently take her in trance at will and talk through her instrumentality as natural—and as evidentially—as they ever did in their own lives on Earth.

I have had a conversation only re-

(Continued on Page 3, Col. 4)

EXONERATED!

Psychic Observer

Dr. Mara A. Cordes, lecturer, teacher, mental and trance medium; pastor of the Spiritual Science Center, 1134 Southwestern Ave., Los Angeles (6), California . . . services Sunday and Thursday 8 P. M.; Classes Tuesday 8 P. M. Her principal spiritual collaborator is Dr. Franz Hartmann.

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What I Observe by R. G. Pressing

S. E. C. Convention

The eighth annual convention of the *Spiritualist Episcopal Church*, Eaton Rapids, Michigan, will be held September 17th, 18th and 19th, at the Congress Hotel, Chicago, according to publicity director, Belle Daiches. *Rev. William H. Jackson*, pastor of The First Spiritualist Epicopal Church, Chicago, will be the host.

Brief outline of activities planned:

Sept. 17—Clergy Conference, general sessions, 9 A. M. to 6 P. M.—Florentine Room. Banquet, 8 P. M., Florentine Room.

Sept. 18—General Conference, general sessions, 9 A. M. to 6 P. M.—Florentine Room. Demonstrational meeting of various phases of mediumship by nationally known leaders of the Church, 7:30 P. M.—Gold Room.

Sept. 19—Group Conferences 9 to 12 A. M. Church services, 2:30 and 7:30—Florentine **Room.**

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U.B.S.A. Conference

The 29th annual ecclesiastical conference of the *United Bible Spiritualist Association of America* will open Thursday. August 26th, at The Mayfair Hotel, 423 Penn. Ave., Pittsburgh, Pennsylvania, and close with a banquet August 28th, according to Mistress of ceremonies, *Rev. Katherine Fidell Kane*, pastor of the Church of Revelation, 114 Federal St., N. S. Pittsburgh.

Listed on the official program: Rev. Bertha Curley, Detroit; Rev. Kane; Hazel Messer, Waterloo, Iowa; Rev. Ida Belle Wood and Rev. Ida Belle Wagner, Pittsburgh; Rev. Gladys Stock, Menden, Michigan; Rev. Lillian McGivney, New Orleans, Louisiana; Rev. Mildred Hutchinson, Detroit; Rev. Mabel Sackett, Toledo, Ohio.

Rev. I. Craithers, Atlanta, Georgia; Clifford Young, Pittsburgh; Rev. Ella Shattuck, Rockford, Illinois; Rev. Monty Habbeler, Toledo; Rev. Grace Shipley, Detroit; Rev. J. M. Jones, Pittsburgh; Rev. Elizabeth Palmer, Chicago; Rev. Ada Watson, Detroit; Rev. Grace Bauer, Baltimore; Rev. Katherine Slomiany, Pittsburgh; Rev. Edith Croft, Toledo.

Mr. and Mrs. P. Ray Woodward; Rev. Ida Renner, Detroit; Rev. W. B. Standen, Detroit; Rev. Freada Monro, St. Petersburg, Florida; Rev. Elizabeth Byrd, Jacksonville, Florida; Rev. Bessie Rollason, Pittsburgh; Mr. and Mrs. Harry King, Pittsburgh; Rev. Nettie Dates, Atlanta, Georgia; Rev. Alta Lynch, Detroit and Rev. Eynis Fox, Toledo.

Business meeting, for members only, held daily at The Mayfair from 9 to 11 A. M. Afternoon services open to the public, 2 to 5 P. M.; evening services, 8 to 11:30 P. M.

According to Rev. Kane, the U.B.S.A. was founded by the late *Rev. Mina L. Nash* who was ordained by Rev. Edward Edwards, M. E. Minister. The headquarters of the organization is 9550 Burnette St., Detroit (4) Michigan, presiding minister of the conference, Rev. Elizabeth Palmer, 2115 Nrth California Ave., Chicago, Illinois; Pianist, Mrs. Irene Guthrie Cox, Pittsburgh.

Officers of the National Board of The U.B.S.A. are: President, Rev. Mary L. Clark; Vice President, Rev. Fred Roe; Secretary, Rev. Mary Pruden; Treasurer, Rev. Grace Shipley; First Trustee, Rev. Mildred Hutchinson; Second Trustee, Rev. B. W. Standen; and Third Trustee, Nicholas Kahles.

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Illinois Camp Now Open

The 24th annual convocation of the *First Illinois Spiritualist Camp Association, Inc.* opened August 1st and closes August 29th at Friendship Spiritualist Church (on Rt. No. 34, 78 miles west of Chicago) Earlville, Illinois, according to Ethel D. Craig, financial secretary.

Mediums and speakers listed on the official program: Carrie W. Dermody, J. W. Bert Bessette, William Woodworth, Cora Bell, Gladys Bessette, Alice Buechel, Victoria Bader, Lena Drews, Charles Craig, Freda Brown, Louise Honeywell, Frank Sloggett, Jennie Cole, Bertha Friedrick, Rose MacKay, Eva Anderson, Edna Simerson, Mary Streuver, Alice Jeffery, Mae Nass, Frank Joseph, Ernest Schoenfeld.

For programs outlining special services during the current season write Meta Shirley Hammond, Sec'l., Route No. 4, Box 273, Rockford, Illinois. An urgent communication just received from the secretary, reads: "The attention of the general public, and the many Friends of the First Illinois Spiritualist Camp Assoc., is called to the change of this 1948 season's location from original camp grounds, north of Rockford on Highway 173, to the Friendship Spiritualist Church at Earlville, Illinois, known as the *'Bader'* property. The success of this year's camp depends upon the wholehearted support and co-operation of every individual interested in the Science, Philosophy and Religion of Spiritualism, not alone on its members and officers.

"The entire month of August (daily) from Sunday, August 1st, to Aug. 29th, inclusive. Meet outstanding workers, renew old acquaintances and make many new friends. For programs, Campers and Lodgings, write to "First Illinois Spiritualist Camp, Earlville, Ill., care of Baders."

The Board of Directors are: Carrie W. Dermody, President; Charles G. Craig, 1st Vice President; Frank Sloggett, 2nd Vice President; Meta Shirley Hammond, Cor. Sec'y.; Ethel D. Vleet, Treasurer; Trustees: James Jeffery, Sr., Mary Gallo, A. M. Grieder, Mary Struever, Jennie Dudley.

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Sherwood Camp Open

The Thirty-Ninth annual Camp Meeting of Spiritualists is in session (Juy 18th to August 15th) at Crystal Fountain Park, Sherwood, Ohio, according to Myrtle Renollet, secretary.

The official 1948 program lists the following speakers and mediums: Rev. Viola Saunders, *Kendallville, Indiana;* Rev. Velma I. Gasber; Carrie V. Allen, *Wheeling, Wes Virginia;* F. J. Renollett; Rev. Lena Drews, *Cicero, Illinois;* Burl Jenkins, *Lima, Ohio;* Rev. Ida R. Sare, *Fort Wayne, Indiana;* Rev. Claris V. Francis, *Columbus, Ohio;* Charles Kesler, *Lima, Ohio,* and Rev. Velma Hool, *South Bend, Indiana.*

Beautiful Crystal Fountain Park is situated in the northwestern part of Ohio, twelve miles west of Defiance, in the village of Sherwood, and on U. S. Highway No. 127. Bus service is available through Sherwood between Lansing, Mich., and Cincinnati, O., over the Michigan and Southern (Short Way) Route.

The Board of Directors are: Rev. Viola Saunders, President; Calvin E. Renollet, Vice-President; Myrtle Renollet, Secretary-Treasurer, Sherwood, Ohio.

Trustees: W. L. Saunders, Kandalville, Ind.; Bert Blackburn, Mark Center, O.; Rev. Velma I. Gasber, Wheeling, W. Va.; Georgia Renollet, Sherwood, O.; Burl Jenkins, Lima, O.; Maude Kline, Newton Falls, O.; Frank J. Renollet, Cecil, O.; Effie Wentworth, Antwerp, O.

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Snowflake Camp Open

The 49th annual Spiritualist Camp Meeting opened July 11th at *Snowflake,* Michigan, and will close August 29th, according to Bertha Pitkin, Secretary, Mancelona, Michigan.

Speakers and mediums on official program for 1948 are: Rev. W. R. Aldred, Muskegon, Michigan; Rev. Flossie McColm, Beaverton, Michigan; Rev. F. Eric B. Mantle, L.C.M.A., Hamilton, Ontario, Canada; Rev. George W. Jewett, President of the I.S.A.

The camp ground is situated on the shore of Intermediate Lake, five miles north of Bellaire, and three miles south of Central Lake. State trunkline M-88, connecting with US-31 at Eastport, and US-131 at Mancelona, passes a few rods from the grounds.

Official board: President, Herbert Schneider, Boyne City, Mich; Vice President, Flossie McColm; Secretary and Treasurer, Bertha Pitkin. Trustees: Mattie Schneider, Boyne City, Mich.; Laurel Mathews, Vermontville, Mich.; John Wrigglesworth, Cohoctah, Mich.; George Jewett, Grand Lodge, Mich., and Joseph Anibal, Saginaw, Mich.

★ ★ ★ ★ ★ ★

Etna Camp to Open

The annual camp meeting of Spiritualists, known as *The Etna Spiritualist Camp,* will open August 22nd and close September 5th at Etna, Maine. Non-stop meetings from 9 A M. to 9 P. M. are advertised during the current 1948 season.

★ ★ ★ ★ ★ ★

Onset Camp Open

The *Onset Wigwam Association* opened July 4th at Onset, Massachusetts, and will not close until Labor Day, according to President, *Rev. Frederic Haven,* 28 Haskins St., Providence, Massachusetts and Secretary, *Anne Robbins,* 264 High St., Whitman, Massachusetts.

This is the 54th annual meeting of Onset Camp which is located in Onset, on 13th St., on the bank of the East River. The auditorium, 96 by 26 feet,

(Continued on Page 11, Col. 1)

SPIRITUAL HEALING: on Love Offering Basis; Clairvoyant counsel. Rev. J. A. Powell, D. D., Hillman Hotel, Birmingham, Alabama. (P-237)

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The Renollet Brothers — Spiritualists All

Psychic Observer

For over fifty years, the *Renollet Brothers* have devoted their life to the cause of Spiritualism. Their interest has been centered upon the promotion and progress of *The Wentworth Spiritualist Camp Association,* Crystal Fountain Park, Sherwood, Ohio.

They are: (left to right) *Calvin E. Renollet* (69); *Samuel A. Renollet* (73) and *Frank J. Renollet* (71).

Data submitted by F. J. Renollet states: "We first attended Wentworth Spiritualist meetings on a site between Hicksville and Antwerp, Ohio, as early as 1890; were the original founders (1907) of the camp as it is known today. *Samuel* served 15 years as President; *Calvin,* an active member for many years and now Vice President and General Manager, has lived at the camp for the past 8 years. *Frank,* a member of the Wentworth Camp board and Secretary of the Ohio State Spiritualist Ass'n, is one of the prominent Spiritualist speakers in the state of Ohio. We have all heard many of the old-time Spiritualists (i.e) Moses Hull, A. B. French, Elizabeth Schauss and W. D. Dunakin."

"Acquitted With Honor"

(Continued from Page 2, Col. 5)

cently of about a half hour with Sir Oliver Lodge, as Dr. Cordes and I, and a couple of friends, sat at the supper table.

Without warning, he took possession and carried on a thoroughly evidential and very interesting conversation—and on his leaving her and she "awakened" and reached for her coffee which had just been poured hot when she was taken over.

At first she was mystified as to how the coffee had "suddenly" become stone-cold!—until we explained what happened.

Also in her early childhood, *Madame Blavatsky* and *C. W. Leadbeater* became close friends with her—and from then to the present day are frequently at her side and converse with her.

The intimate affection that has existed between Mme. Blavatsky and Dr. Cordes has been such that she has always thought of the great leader of Theosophical Science as "Grandmother" and as real and natural ever since her childhood as an earthly grandmother could be.

The former Archbishop of Muenster in Germany, her Uncle, is frequently at her side and often gives the healing prayer through her in trance.

At Chesterfield

At Chesterfield, she was introduced by the famous *Professor Paul Andre* who used her in research work there, and with whom she was associated in Indianapolis from time to time during about three years, developing apports and other interesting phenomena.

In 1923, when Mme. Cordeselli in the course of a concert tour was traveling from Paris to Berlin on the famous Fast Express which made only four stops between the two Capitols as the train was speeding at the rate of 100 miles per hour, she was impelled to step out in the corridor of the Wagon-lits compartment car just as a terrible collision occurred.

She was thrown to the floor and slid to the end of the corridor where she was protected by the steel frame of the end of the coach; 127 persons were killed in that train.

Every person in her car was crushed to death as the compartments were smashed all down the side of the train. Her only injury was a slight cut on her hand where it slid along the floor.

At Miami, taking a walk in the suburbs before a concert, she was bitten by a coral snake and was told that such a bite was fatal. Every one was shocked and expected her to die within the day — but the Voice told her what to do — and to BELIEVE AND TRUST.

She filled her concert engagement that night and the next day was at the beach — completely cured.

Then, in 1936, when in Chicago on concert engagements, she was stricken with Poliomyelitis—Infantile Paralysis—and she was paralyzed all down her left side, and was told that she would never walk again.

For about two years she suffered in this condition; then the Voice came to her: "DO YOU BELIEVE THAT THE MASTER WILL HEAL YOU!" and she said: "I believe."

That night without being conscious of doing anything unusual, she got up out of the wheel chair and walked by herself to the automobile waiting for her at the door of the LaSalle Hotel in Chicago.

Famous Singers L

Forgettting entirely to use her crutches, she thrilled the audience that night when she came on the stage to sing, standing alone, instead of singing from her wheel chair, to the surprise and joy of the audience who had sympathized with her bravely carrying on in her former condition.

During her concerts, time after time, then and now in the concerts she gives each month for European relief, she has been aware of the presences and the help of the various famous composers and singers whose work she uses.

Mme. Schumann-Heink was her friend on earth and frequently "takes her over" in trance and sings her old familiar songs so well known to those whom Mme. Schumann-Heink sang for when in her life on earth.

Mme. Alma Gluck, and other old friends come in and sing through her in trance so unmistakably as themselves.

Enrico Caruso, whose wife was Dr. Cordes (Mme. Cordeselli's) Aunt, has come in and sung through her vocal cords just as he sang in his lifetime on Earth.

Frequently, some of these famous people who have "passed on" gave a little friendly talk which adds further evidence of their own presence in "reality."

Her Chosen Work

The third time came when she was stricken with an illness that there seemed no help for; a continuous hemorrhage in the head; then the Voice came to her in the Hollywood Hospital: again—"DO YOU BELIEVE THAT THE MASTER WILL HEAL YOU?"

"*Yes,*" she answered, and at once it seemed as if a golden cloud surrounded her and she heard the voices of many angels singing. Her body seemed as it was being treated in every part—like "needles all over"—and by 2:00 o'clock that afternoon she got up out of bed perfectly healed, and walked out to a taxicab and went home.

The message came: *"Thy tongue shall be moved by the Angels — I set your spirit free—go into all the world — do the Master's work — carry your cross with patience — I shall give you a crown"* . . . and as they were giving her this message they were healing her body — and it was done.

And it was given to her that the time had come to lay aside her music and do the work that the Masters of the Spirit World desired of her.

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Down Through The Years

(Continued from Page 1, Col. 4)

fronted by obstacles that are physically unsurmountable.

Even in those dark days (when all hospital patients were stranded without telephone, light, water, little food, elevators, radios, etc.) I was able to hold on with a strong faith to the knowledge that I had gained through the study of Spiritualism — that whatever might come, life carried on forever and forever.

In today's slang parlance, *"So what"?* But, according to a great philosopher: *"Another phase along life's highway would be just around the corner in the event the bell tolled from this side of life and the vista of a new life opened, even though it were in the land of spirit, I would always be I."*

It was really at this time that I dedicated my life to service in the field of spiritual teaching.

Lily Dale's Tranquility

Shortly thereafter I made a trip or so to various cities and saw many facets of life. I attended parties and dances and met fascinating and interesting people of the worldly type. I found the things that had fascinated and intrigued me and seemed *real,* prior to my great experience in the hospital, were definitely superficial.

So,—then and there, I definitely made the decision to seek a wider knowledge of the great philosophy and demonstrations that Spiritualism has for the human family and, — to go forth, — working in the Master's service. However, I did not know just what I would do, or how I would go about it.

Again the thought of the tranquility of Lily Dale entered my mind. I made inquiries as to the facilities for a season there and arrived the very first day of the Camp.

Illustrious Workers

Upon investigation, I found that Mr. Pressing was to conduct a group of Spiritualists to the *International Congress of Spiritualists* to be held in Glasgow, Scotland during September of 1937. During this particular summer of 1937, I assisted *Horace Hambling* with his spiritual work in Lily Dale and, in the Fall, joined the group of Spiritualists who went to Europe.

For the moment, it would be well for me perhaps to give a bit of the background of Mr. Pressing, because strangely in 1936—though having been associated with Spiritualism for a number of years—until August of that year, Mr. Pressing was not deeply concerned with its truths.

I can understand this, because really most people are Methodists, Baptists, Episcopalians and even Spiritualists by heritage. They follow the religion of their parents, and so on. So it was with my husband. His mother, *Barbara A. Pressing,* was a friend of many of the famous pioneers of Spiritualism. Many of the illustrous workers of bygone years have been house guests of the Pressings and many has been the time that my husband, as a small boy, sat on the knees of such people as Wm. Lockwood, W. J. Colville, Cora L. V. Richmond, Maggie Gaule and others. (See picture on page 12).

A True Prophecy

In those days, it was even more difficult to get a baby-sitter so oftimes, in her eagerness to attend seances, Mother Pressing would take baby *Ralph* with her to these meetings. On many occasions, prophecies were given her that *"this little one will work for us."*

Incidentally, when about six years old, my husband saw the actual figure of the grand old Indian Chief, *Red Feather,* who helps direct the affairs of *Psychic Observer* even now.

This same chief manifested in many of these seances and talked to the mother and small child. These early experiences made a profound impression on his young mind but as time went along, he too, even as I, was caught up in the lure of the material world and other than putting out a little Spiritualist paper which was more of a commercial sheet carrying advertisements and a bit about Spiritualism, my husband was not especially, deeply concerned over its profound religious aspects.

Precious Knowledege

However, though it is quite a long story, my husband had an amazing escape from the very jaws of death. It was when a New York Central Flyer struck his automobile. He escaped with just a few bruises but his car was demolished.

After this experience, he became definitely conscious of the fact that this truth of Spiritualism was so colossal and life was so fleeting—that is physical life, that it was incumbent upon him to give deeper consideration to the precious knowledge that he possessed.

Now, getting back to the summer of 1937 — before the trip to Europe — here at Lily Dale, propinquity played a big part in creating the interest between us. Mr. Pressing was alone and I was alone. We both had to eat, so quite frequently we would have dinner together. I was in such a state of consciousness, however, that only occasionally would I accept his hospitality, but I would use the more modern attitude: *"I will go along with you, but I choose to pay my own check."* I did not want any obligations established or any thoughts of being a burden because I was a woman.

"Listen to the Bells!"

In my heart I had decided that from now on, it would be: *"Me and God" — to stand alone.* Observe, please — I place *Me* first. Little did I realize what I wanted. Sincerely, though, I did want to share with others the truths as I had found them.

As the summer rolled along, becoming better and better acquainted and after the trip aboard, our association developed into a sort of romance,—culminating in marriage.

At that time, *Frank Decker* conducted *White Eagle Camp* at Westwood, New Jersey. Right here I might relate an incident that I do not believe I have ever written for *Psychic Observer.* It occurred the night before our wedding.

Maude Kline, the famous billet-reader, whose little guide *Mayflower* is known throughout the United States, was also a guest at this Camp.

Frank Decker's *Patsy* is also a spirit who is familiar and well-known by thousands of people.

There were four bedrooms on the second floor of the camp's Guest House. The four of us occupied one of each of these four rooms.

After we had retired, the house actually shook. It seemed that some sort of an earthquake was taking place. Very shortly one could hear bells ringing. *Jingle Bells, Jingle Bells.* Not long thereafter, the youthful voices of these two spirits, *Mayflower* and *Patsy,* could be heard singing and shouting out — *"Julie, Julie, Ralph, Ralph."* They said they came to wish us much happiness and told us to: *"Listen to the Bells."*

We Were Married

There were knocks on the walls. There were knocks on the heads of the beds. We could hear footsteps — the chanting of what seemed to be or sounded like a group of Indians. Tom-toms could be heard, although there were actually no physical objects of this nature about.

This all occurred, of course, in complete darkness. After a bit, we all began to call out of our various rooms to join in the ceremany. It is these intimate contacts with spirit that make one *know* what they *know.*

The following morning October 4th, at 12 o'clock, *Rev. Ida Demopoulous,* President of the *New Jersey State Association* of the National Spiritualist Association performed our wedding ceremony. We were attended by Mr. Decker and Miss Kline.

Who Knows?

Directly after the ceremony, we went by motor car to Lily Dale. Never in all of my life, had I seen such desolation. — Rain, mud — clouds — thunder — lightning — rain and more rain. Dull, dead, bleak country. This especially depressed me, because I was accustomed to the gay life of the city.

And most particularly in the Fall, after having spent the summer at some seaside resort, I was accustomed to a different life. I had always returned to my home city prepared for a full and lively season. At this time perhaps I wasn't so enthusiastic over wanting to work for God and humanity. *Who knows?*

I have reached the place where I can face myself up and wonder whether all of the things we sometimes say we want to do are true or not. However, not apropo for a bride, I wept daily, as though it was an ablution. God help the dear good man that I had married—and he really did help him—because he was kind and gentle and definitely understood all the emotional reactions that I was undergoing.

I Came Out of It

Finally, we rented a little cottage. To keep from going completely beserk, I decorated the little house to create a slightly more home-like atmosphere. This rain continued. Daily the very heavens wept with me. Rain—Rain—Rain.

After the season closes, the Lily Dale restaurants are not in operation. Though I am not eager to confess it, at that time, I did not know how to cook, so into a car we would hop to drive seven miles to have dinner each day. My good husband, would prepare a bit of breakfast and perhaps a sandwich at noon-time.

The weeping bride didn't at that time have sense enough to know how to boil water or prepare anything for the physical needs of herself and husband.

Right here,—let me say, if this tale bores you, stop reading it, but I know of scores of people who have repeatedy asked me to tell this yarn, so forgive the familiar style.

Though perhaps it is out of order to compliment one's own husband, nowhere could there be found a more thoughtful, kind and understanding person than is *Ralph G. Pressing.* This can be attested to by mediums and people too, throughout this whole country.

A Journal Is Born

During the following winter months, after I became more acclimated and accustomed to the country, I began to rather like it. We laid plans for a spiritualist paper. We decided that the printed word could accomplish more and do more toward helping people to better understand life than any other work that we could do.

As I said before, Ralph had previously published a small sheet, more or less of a commercial type, and he had the groundwork set-up for a paper. His first paper was called *Dale News.* It was published in Lily Dale in the summer and at Cassadaga, Florida, in the winter. For this new venture, we decided to incorporate.

We engaged Ernest Cawcroft, Jamestown, N. Y. attorney to draw up the papers. I distinctly remember that Mr. Cawcroft sagely questioned me about the advisability of investing so much money in an untried venture. For God, at this time, I was ready to do anything. So, away we went on this venture that held within it hazards, sorrows, griefs, joys — but, most of all, the opportunity for profound experiences from which one gains undeterminable knowledge.

Momentous Decisions

Considerable thought was given to the selection of a name for this paper. Ralph wrote to prominent Spiritualists both in America and abroad for suggestions.

Finally, we decided upon what *Horace Leaf* of London, England submitted. *"Psychic Observer."* For this name, as it was in the nature of a prize, we sent him a check for $10.00. Incidentally, only last week at the opening of *Camp Silver Belle,* where I gave the lecture and Mr. Leaf followed with messages, he recalled this fact to my mind. It was *Psychic Observer* Day at Camp Silver Belle.

The next momentous decision that required deep consideration was the selection of a trade mark. We had artists draw sketches and finally selected the one that is now used, though at first it was black on white, instead of white on black. When one thinks of planning to put out a paper or start a book shop, all of these details seem insignificant and so they are, but it is the foundation work that makes a solid basis to carry on into the future.

Thus far, it was merely plan-

(Continued on Page 8, Col. 1)

Members of the Board of Directors of the "Union Espiritista Christiana de Filipinas, Inc."

Psychic Observer

The picture above was submitted by *Triburcio Ramirez* 354-B., Tuason, Sampaior, Manila, Philippines, general secretary of the *Union Espiritista Christiana.*

The members are: (from left to right, sitting): Tiburcio *Ramirez,* (A.A., LL.B.), General Secretary; Dr. Pedro Q. *Paguio,* General President; Guadalupe B. *Estrada* (A.A., Ph.B.), Vice General President; Vicente *Tolentino* (B.S.C.), Director General of Cabinets; Dr. Richardo *Ronquillo,* General Treasurer. Standing (same position): Pablo M. *Cruz* (C.P.A.), General Auditor; Rev. Iluminado B. *Planas,* Director; Rev. Faustino C. *Salomon,* Director; Rev. Engracio *Santos,* Director; Rev. Antoni de los *Santos,* Assistant General Secretary; Dr. Dominador *Viola,* Director; and Prof. Guillermo E. *Tolentino.*

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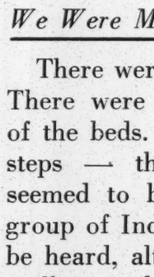
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An Appeal

(Continued from Page 1, Col. 5)

Anniversary present that has a three-way appeal.

Not unlike other plans so presented, I fully realize that all our subscribers will not rally to this appeal. To even up, I have some requests and suggestions to make to some of our affluent supporters. I trust they will send in more than one subscription. I also trust they will help the Editors of *Psychic Observer* free themselves of some financial obligations that are quite a heavy load.

Yes, if you folks *out there* really want to help us start the second decade with a lighter load and a happier heart, I trust you will do it now. We will certainly welcome and deeply appreciate any tokens of appreciation or book orders that may be sent to us.

Idle Rumors

Whilst I'm opening my heart, let me here say, that despite reports that have sometimes been circulated, *Psychic Observer* and *Dale News, Inc.* are able to carry on, but somehow I truly feel that there are many people who would deem it a pleasure and privilege to assist us, — if the matter were called to their attention.

On the other hand, reports have been circulated that the Pressings are making a fabulous fortune out of *Psychic Observer*. As a matter of fact, one report actually established a figure of $60,000.00 that we were supposed to have cleared in 1947. We appreciate the compliment but far it be from the truth. Printing prices have steadily increased as well as the price of paper. Also everything along the lines of supplies and general overhead, essential to the carrying on of our business, has steadily increased.

The raise from two dollars to three dollars a year for a subscription was absolutely imperative, but even so a profit at the advanced price is nigh unto impossible.

Our Problems

Right here let me say that the price of *Psychic Observer* simply *had* to be increased to meet the increased cost of production and increased overhead expenses here in our offices. With government regulations such as they are today, carrying on a small business has its troubles and its problems.

Though the compliment is great, we regret that we cannot say that we actually make money. We are happy to say that we have been able thus far to go along and do our work and keep our staff going. But, I am perfectly frank to tell you that many problems have crossed our path and unfortunately we have been put to much extra expense.

And so, we trust that this suggestion for subscriptions be seriously considered by all those interested in the progress and prosperity of this little messenger of truth, *Psychic Observer*.

About Book Orders

I never realized the real value and the real power that *Psychic Observer* has until during the late war. People from all over the world found copies because, at that time, we sent great bundles to the soldiers and sailors, who in turn would carry them into foreign lands. I could write a book on the experiences that were the out-growth of this particular distribution.

We are living in an age of change and, until man understands that the old law of rule or ruin are not for today, we will not have peace in religion or peace in any branch of life's expression.

There is another matter I would like to call to your attention. Your book orders are very important and really necessary for the progress of the work that we are endeavoring to do. Many people will write and say I was unable to find thus and so book in our local book store so I am writing to you.

700 *Different Titles*

Now, I want you to reverse this and say "*I am writing to you before I go to our local book store.*" I don't know that I have ever told the people who read our paper how we happened to have such a vast stock of books and how we happened to stock so many lines of thought.

It was brought about because, in the early days of my search for a better understanding of God, I happened to be a student of many other teachings before I found Spiritualism which has for me been the *Alpha* and *Omega*.

I realize and definitely recognize the great value of the splendid books that are put out by the Theosophists, The Unity people and those of Divine Science and other teachings. And then the wonderful stock of books that definitely concern Spiritualism is amazing to most people . . . especially when they see our great assortment. I believe we have somewhere around 7,000 different titles. We stock all of the books and can, under most conditions give prompt and efficient service. Write for our complete catalogue.

Foreign Books

When I first came into Spiritualism and attempted to locate some different books I was unable to find a place where I could get any satisfactory assortment. At the time, I wanted books along this line, that line and the other line, and I had a terrible time supplying my needs.

And so, because of this experience, it occurred to me that there could be no greater favor done for the students of Spiritualism than to collect the various titles and sell them all out of one place.

This has been quite a long siege and I can recall in the early days, how I poured over many, many catalogues to try to ascertain where these different books were published. To my knowledge, our place was the first to offer a sort of universal display of books to the public.

We order many of our books from India and England. Recently quite a few titles have been coming to us from South America — *Rio de Janeiro*. We will appreciate the courtesy of your book orders and will strive always to remember prompt and efficient service.

Churches Wanted!

Remember, in your home towns and cities, the book-shops have divers types of customers. Methodists, Catholics, Baptists and so on but, when it comes to a Spiritualist, it is usually only Spiritualist adherents who order books from a Spiritualist place so I bring this matter to your attention and hope that you will first see whether we can supply a book before you buy from your local store.

And, too, books concerning psychic subjects are not handled on the whole by local stores. Did you ever stop to think that if all who call themselves Spiritualists gathered together in one great solid front, we would be a mere drop in the ocean of humanity?

Another thing that you can do to help us is this. Send the names and addresses of Spiritualist Churches and Societies and their leaders. Especially those not listed in *Psychic Observer* church directory. We would also deeply appreciate having you send the name and home address of the medium in charge or the person who is the President of the church. Do not simply send us the address of the church proper because so often these meetings are held in rented places and the mail goes astray.

Rising Prices

If you will do this, there is always a possibility of these churches handling *Psychic Observer* for resale.

You see, there is no charge for the church listing in our journal but in order to obtain this courtesy the church must sell ten or more copies of each issue. The papers cost the church only 11 cents each and retail for 15 cents.

We also welcome reports about

(Continued on Page 8, Col. 4)

She founded the Spiritual and Ethical Society of N. Y. C.

Psychic Observer

Helen Temple Brigham, inspirational lecturer and improvisatrice; founder of the *Spiritual and Ethical Society* of New York City over fifty years ago.

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During her life-time, Mrs. Brigham resided at 145 West 44th St., N. Y. C. She maintained a summer home at Colerain, Massachusetts.

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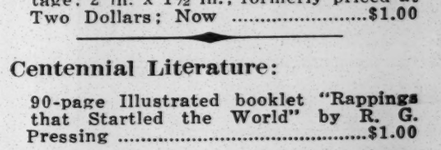

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Every Spiritualist Church and society can be listed in this directory. There is no charge. (See above.)

LONDON, ENGLAND

Marlebone Sp'list Ass'n, Marylebone House, 42 Russell Sq. W.C.I.; Ralph Rossiter, Secretary.

Center of Silver Star, S. A. MacDonald, Psychic Artist, 27a Addison Gardens.

NEW ZEALAND

AUCKLAND — Auckland Sp'list Ch., 7 Almo St., Newmarket; Pastor, Kathleen Philpott; Pres. Alice Richards.

ALABAMA

Birmingham, Alabama

Ch. of Spiritual Science, C. of C. Bldg., 1st Ave. & 19th St.; Sun. 3:30 & 7:15 P. M.; Nell McWhorter; Beulah Kennedy.

Central Ch. of The Spiritualists, 2213½ Third Ave., Sun. & Thurs. 7:15 P. M.; Rev. R.P.H. Sparks, 2520 - 21st St.

ARIZONA

PHOENIX—First Spiritual Church, 10th & Fillmore Sts.; Leroy O. Cady.

DOUGLAS—1st Unity Spiritual Ch., 1542 "F" Ave.; Pastor, Ola Eldridge; Sec'y, Grace Wilton.

CALIFORNIA

ALHAMBRA—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham, (AT 2-8632).

ANAHEIM—Good Hope Sp'list Ch., 135 W. Center St., Eagle Hall, 2nd Floor; Sun. & Thurs., 7:45 P. M.; Estelle Anderson.

ESCONDIDO—Ch. of Spiritual Wisdom, 353 W. Fifth St., C. E. Goodale; Sec'y-Treas., F. E. Watson; Lyceum 10 A. M. Sunday; Healing, lecture Sun. 7:30 P. M

Fresno, California

Universal Educational Religious Society of Divine Science, Inc.; 744 Mildreda Ave., Sun. & Tues., 7:30 P. M.; Edna Kelley.

Ch. of Metaphysical Science, 245 N. Calaversa; Sun. & Wed. 8 P. M.; Dollie Thuness

HANFORD—Ch. of Revelation, 221½ Lacey Blvd.; Tues., Thurs. & Sun., 8 P. M.; Janet S. Wolford.

Hollywood, California

Spiritual Science Church, 1904 North Argyle; Mae Taylor.

Psychic Fellowship Group, Masonic Temple. 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

HUNTINGTON PARK—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

Long Beach, California

Spiritual Science Church, 5555 Dairy St.; Alice M. Bonner.

Church of Light & Truth (I.G.A.S.), New Masonic Temple, 8th at Locust. Sun. 7:30 P. M.; R. E. Kirby.

Kosmon Center (affiliated with The Universal Ch. of The Master, Oakland), 1092 E. 17th St.; Sun. 7:45 P. M.; Tues. & Thurs. 7:30 P. M.; Fri. 2 P. M.; Lola Reddig; Edith M. Niles.

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

Los Angeles, California

Los Angeles Progressive Lyceum, 3201 So. Union Ave. (Central Spiritualist Ch.); Emma Pearl Knight, NST Conductor; Katherine F. Toby, Assistant.

First Church of Soul Scientists, 3210 West Pico Blvd., Sophie U. Norton.

Spiritual Science Church, 247 West 58th St.; Frank Mickley.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Central Spiritualist Ch., 2201 S. Union Ave., Founder. Elizabeth R. Courtney (Prospect 3827).

Church of Psychic Light, 617 Venice Blvd., Katie Whittemore.

The Optimistic Science Temple, 1719 W. 50th St.; Sun. 7:30 P. M.; Tues. 9:30 A. M.; Wed. & Fri. 8 P. M., Etta Gurkell.

Spiritual Church of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd., Motor Court Entrance; Sunday 11 A. M.; Pearl Irene Barnes.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Sun. 2:30 & 4 P. M., in North Hall; Thurs. 2 & 3:45 P. M. in Studio Hall; Minnie Sayers.

West Lake Spiritualist Church, 913 South Lake St., Sun., Wed. & Fri., 8 P. M.; Irene Wood; Inez Duncan.

Universal Ch. of The Master, 3406 N. Figueroa St., Thos. Herrell, 4202 Homer St. L.A. (31) Tues., Fri. & Sun. 8 P. M.; Class Wed. 8 P. M.

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave. Sun. 10:30 A. M., Wed. 8:00 P. M. Leah E. Pitzer.

Spiritual Fellowship Group, 2936 W. 8th St., Room 203; Sun. 2:30 & 8:30 P. M.; Wed. 2 P. M.; Jane M. Sipes (Ex. 2280).

Faith, Hope & Charity Sp'list Ch., 6710 Salonica St., Jean M. Bradford; Anna Williams, 115 Dayton St., Pasadena (3).

(Los Angeles, Continued)

Spiritual Psychic Science Center, 1134 South Western Ave.; Sun. & Thurs. 8 P. M.; Tues. 8 P. M.; Mara Cordes.

Christian Spiritual Ch., 6814 South Broadway, Sun. 7:30 P. M.; Mrs. B. L. Pigg, Sec'y.

Temple of The All Seeing Eye Spiritual Ch., 966 W. 47th St.; Sunday School 11 A. M.; Sun. 8 P. M.; Anna M. Crosby.

Wilshire Sp'list Ch., 508 S. Hobart Blvd., Sun. 11 A. M. & 8 P. M.. Tues. 8 P. M.; Minister Virginia Gideon; Sec'y, Horace P. King, 203 N. Juanita Ave., Redondo Beach, California.

Ch. of Divine Philosophy (I.G.A.S. Charter) 4157 West 5th St. (at Western); Sun. 8 P. M.; Louise Jolly, Pastor.

Temple of Universal Truth, 801 S. Wilton Pl.; Cor. 8th St.; Services Sun., Tues. & Fri. 7:45 P. M.; Tues. & Fri. evening services devoted to question hour . . . everyone receives answers to sealed questions. Rev. Wilson gives organ recital at 7:30 P. M. before each service; Rev. Vincent M. Wilson, Pastor & Pres.; Rev. Ethel L. Wilson, Ass't Pastor & Sec'y, Treas.

Oakland, California

Kosmon Centre, 2075 Telegraph Ave.; (Affiliated with Universal Church of The Master). Nightly, 7:30 P. M.; Wed. & Sat., 2 P. M.; Myrtle I. Kuschel.

Universal Ch. of The Master, No. 39, Ebell Hall, 1440 Harrison St.; Sun. & Tues. 7:30 P. M.; Contessa Thogode.

Universal Ch. of The Master, No. 71, Ebell Hall, 1440 Harrison St., Sun. 2 P. M.: Friday 7:30 P. M.; Ruth & James Barnes.

NATIONAL CITY—First Christian Spiritualist Church, 1203 Coolidge Ave.; Sun. 7:30 P. M.; Folke W. Tegner.

OCEAN PARK — Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M., Thurs., 2 P. M.; Jessie A. Bennett

PACIFIC GROVE—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 581 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

SACRAMENTO — Liberal Spiritual Ch., I.O.O.F. Hall, 9th & "K" Sts., 4th Floor, Sun. 2 & 8 P. M.; Ruth Moser.

SAN BERNARDINO—1st Sp'list Ass'n, 6th & Arrowhead; Sun. & Wed., 7:45 P. M.; Lyceum. Sun. 10:30 A. M.; Tues. 2:30 P. M.; Dollie Dunlap. Telephone 755-88.

San Diego, California

Inspirational Church of The Master, Inc., 2730 "A" St., Sun. 11:30 A. M. & 7:30 P. M.; Wed. & Fri. 7:30 P. M., Thursday, 2 P. M.; Grace Sanford.

Ass'n San Diego Spiritual Ministers, P. O. Box 613, San Diego (12), G. E. Dyson.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Church, 1240 Seventh Ave.; Hildred Hope Langford.

Progressive Spiritualist Ch., 3843 Herbert St., Carrie Kelley; Ben H. McHenry.

Fraternal Spiritualist Temple, Second & Beach Streets; Gust Thunberg.

Bright Star Ch. of The Master No. 157; 4608 Kansas St., Sun. 7:15 P. M., Myrtle Dyson.

New Hope Spiritualist Ch., New Palace Hotel, 5th Ave. and Elm St.; Sun. 11 A. M., 2:15 & 8 P. M.; Ethel Fowler, 3709 6th Ave.

San Francisco, California

Golden Gate Spiritualist Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence Becker.

Christian Spiritualist Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

First Spiritualist Temple, 3324 Seventeenth St.; Nell F. Martin.

White Cross Center, 1815 Lake St.; Classes, Fri., 8 P. M.; Irene Remillard.

Psychic Center, 3350 22nd St., (Between Valencia and Guerrero) Sun. 8 P. M.; Tues. & Fri. 2 & 8 P. M.; Nita Harding.

Universal Ch. of The Master, No. 35, 887 Valencia St.; Sun., Thurs. 8 P. M.; Classes, Tues. & Fri. 8 P. M.; Florence Crenshaw; Alda Scheierman.

Spiritual Church of Revelation, Inc. No. 40, 4th floor, 465 Geary St., Thurs. 7:45 p. m. Rev. James J. Dickson, Pastor. Materializing and Direct Voice Medium.

San Jose, California

Spiritual Fellowship Church, I.O.O.F. Hall, 3rd & Santa Clara St.; Sun. 2:30 & 7:15 P. M., Rubie Swisher.

Ch. of Spiritualist Prophecy, Druid Temple; San Carlos at Market. 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Painchard.

VISTA — Metaphysical Temple of Truth, Route 3, Box 924; Florence L. Myers.

COLORADO

COLORADO SPRINGS—1st Ch. Science Progressive Life, 502 E. Tejon, Reed Library; Sun. 7:30 P. M.; Sibyl E. Smith.

Denver, Colorado

The Peoples Spiritualist Church, 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 W. 1st Ave., Allen J. Miller.

PUEBLO—Progressive Church of The Soul, 618½ North Main St.; K. of P. Hall. Sun. 8 P. M.; Rosie Lyons.

CONNECTICUT

HARTFORD — Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Behrendt; Emma Mapley, Pres.

NORWICH — The First Spiritual Union, Inc., 29 Park St., Sec'y Iva B. Smith.

NEW HAVEN—Nat'l Sp'list Temple, 346 State St., Sun. 7:30 P. M.; Lillian Tyson.

STAMFORD—Albertson Memorial Temple, 465 Summer St.; Raymond Burns.

DISTRICT OF COLUMBIA

Washington, D. C.

Progressive Ch. of Spiritualism, Pythan Temple, 3rd Floor rear, 1012 9th St. N. W.: Sun. 8 P. M.; A. Hafferman, 1349 Maryland, N. E.; C. Hickerson; M. McFarland; Joseph Ferrier.

First Spiritual Science Ch. (Branch of The S.S. Mother Ch. of N.Y.C.), 1900 ,'F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Place, N.W., Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Z. A. Wright, L. M. Davis, Lola Miller, Pearl Jarcy; Margaret E. Balcom, 810 Rittenhouse, N. W. Phone: TAylor 0079.

Psychic Studio; Apt. No. 1, 1314—14th St., N. W.; Rev. Virginia King; Phone: MI 7852.

FLORIDA

CASSADAGA — Johnson Home Circle; Tues. & Fri. 8 P. M.; Roy H. Johnson.

DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave.; Marguerite Springstead.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club, Stranahan Park, Sunday 8 P. M.; Jewell Williams, 200 N. E. 4th St.

Spiritual Church of Christ, Woman's Club, Stranahan Park, Saturday 8 P. M.; Maude Allen; A. Arden; Ernest Welker.

JACKSONVILLE—Spiritual Science Ch., 925 Liberty St., Sun., Mon., & Thurs. 8 P. M.; Rosa Lee Smith (Phone 3-1465-R).

Miami, Florida

Temple of Revelation, 610 Beacon Manor Blvd. Lyceum, Sun. 10:30 A. M.; Wed. & Sun. 7:45 P. M.; Ruby Schmidt Anderson, 1803 N. W. 6th St. (Phone: 9-9687).

Little Shenadoah Spiritualist Church, 644 S.W. Sixth Ave.; Sun. & Wed. 7:45 P.M., Ermel McNabb; Pearl Hinkson.

Spiritual Alliance Temple of Light (charter; Nat'l Spiritualist Alliance, Lake Pleasant, Mass.), 54 N.W. 34th Ave.; Sun. & Thurs. 8 P. M.; Mabel Martin.

Schaefer Healing Center, 2237 N.W. 50th St.; Frank J. Schaefer; Martha Ann Schaefer (Phone 787372).

Temple of Continuity, 4585 West Flagler St., Geraldine V. Pelton.

Beckoning Light Spiritualist Church, 1621 S. W. Sixth Street; Sunday 7:45 P. M.; Bertie Lily Candler, Madge Hart.

Elizabeth Memorial Ch., 729 N. E. 71st St.; Friday 7:30 P. M., Marie Wilson.

Spiritual Church of Christ, I.O.O.F. Temple. N. W. 4th St. & 2nd Ave.; Sun. 7:45 P. M.; Wed. 8 P. M.; Thurs. 2 P. M.; Maud Allen; A. Arden; Thelma Welker, Ernest Welker (Phone 9-302).

Psychic Science Spiritualist Church, Room 3, 139 W. Flagler St.; Mary Turner.

ORLANDO—Psychic Center, 655½ N. Orange Ave.; Sun. & Wed., 8 P. M.; Psychic Classes; Nellie Cherry (Phone 8766).

St. Petersburg, Florida

Church of Spiritual Philosophy; Sun. & Thurs. 7:45 P. M.; 1715 Tangerine Ave., Clara Knost-Larrick; Phone 717765.

People's Spiritualist Church, 1011 Ninth Ave., North; Wed. & Sun. 7:45 P. M.

SULPHUR SPRINGS (Tampa)—Cooperative Sp'list Ch. (No. 2), American Legion Hall, Bird Ave.; Sun., 2:30 P. M.; H. Louise Miller (Phone: Tampa H-46284).

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Club (I.G.A.), meetings held in the homes; Sec'y, Nelia C. White (Phone 32-6681).

ILLINOIS

AURORA—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark Street; Emma Ness.

Chicago, Illinois

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 S. Ashland Ave., Services Sun. 8 P. M.; Healing Wed. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Church. 2614 N. Austin Ave.; Sun. 10:30 A. M. & 8 P. M.; Fri. 7:30 P. M.; Fred & Emily Ludmann.

1st Fraternal Spiritual Church, 4039 W. Madison St.. McEnery Hall; Emma Binz.

1st Spiritualist Episcopal Ch., 721 Belmont; Sun. 2:30 & 7:30 P. M.; Wm. H. Jackson.

Friendy Spiritual Church No. 2, 240 W. 63rd St.; Sheldon Northrup.

Mission of Love (No. 6) Spiritual Church, 1838 N. Springfield Ave.; Sun. 8 P. M. (Last Thursday of month 8 P. M.). F. Peiper; W. J. Rogers.

Spiritual Church of Truth, 3349 West North Ave.; Theo Siers.

(Continued Top of Next Col.)

(CHICAGO CONTINUED)

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P.M., Rose MacKay, 8209 East End Ave.

Federation of Spiritual Churches and Associations, Inc., Midland Hotel, 172 W. Adams St., Sat. 2:15 & 8 P. M., Anthony Camardo.

First Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave., (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

3rd Sp'list Ch. (O.O.F.S.), 5931 S. Morgan; Sun. 3 & 7:45 P. M.; John Skinner (GRO-9602).

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Belmont Spiritualist Church, 1219 Belmont Ave., Esther A. Lundquist, Sec'y; Sun. & Thurs. 2:30 and 8 P. M.; Gertrude McAllister, Pres., 'Phone: Van Buren 1625.

Ch. of Living Thought, 2729 S. Keeler Ave.; Sun. 7:30 P. M. (Czech Language) Charles Golan: Rud Prikop, Sec'y.

Light More Light Sp'list Ch., 2433 Berenice St., Tues., Fri. & Sun. 8 P. M.; Rev. Johanna R. Schmidt; Jun. 3974.

White Flower Temple, Institution of Brotherhod; 185 West Madison St., Sun. 2:30 & 7:30 P. M.; Rev. Rice R. Massey, 3255 Warren Blvd.. (KEdzie 5732).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany, 1416).

Cicero, Illinois

1st Sp'list Ch., 5033 W. 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Lena Drews.

Liberal Psychic Church, 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

DANVILLE—1st Unity Sp'list Science Ch. (affiliated with U.S.S. & F.S.C.). 10½ N. Walnut St.; Sun. 7:45 P. M.; Edward Armstrong; Margaret Armstrong. (Phone 5994 JX).

DECATUR—1st Spiritualist Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois

First Victory Spiritualist Church, 1120 St. Clair Ave.; Elizabeth Crain.

Spiritual Science Ch., 16th & Cleveland Ave.; Leona Eilis, Goldie Rayburn.

FREEPORT—First Spiritualist Church, 431 South Adams St., Sun. 7:30 P. M. Frank Sloggett, President.

LeROY—J. T. & E. J. Crumbaugh Spiritualist Church; Chas. C. Cunningham.

WESTMONT—Unity Spiritualist Church, 13 W. Quincy St.; E. Backlund.

INDIANA

CHESTERFIELD — Chesterfield Spiritualist Camp. 1948 season, June 26th to August 22nd. Mable Riffle, Secretary.

CRAWFORDSVILLE — Goodwill Spiritual Ch., 212½ E. Main St.; Sun. 8 P. M.; 4th Sun. of every month, all day service; Bertha Dailey.

Elkhart, Indiana

Clarke's Memorial Spiritual Center, 316 Division St.; Jeanette Osborn.

1st Independent Sp'list Ch., 415 East Jackson St., Carl L. Leonard, President, 3217 E. Sixth St., Mishawaka, Ind.

EVANSVILLE—Union Sp'iist Ch., 3rd Ave. & Michigan St. Jeannette Hoeppel.

FORT WAYNE—Sp'list Ch. of Divine Science (N.S.A.), 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2 and 7:45 P. M.; first and third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

GARY—First Spiritualist Church, 6th & Massachusetts Ave.; Reba Schallon.

HAMMOND—Unity Spiritualist Ch., 5454 Hohman Ave.; K. of P. Hall; Ruth Coyle.

Indianapolis, Indiana

First Spiritualist Episcopal Church, 2302 Carrellton Ave.; C. B. Taggart.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Spiritualist Center Church, 214 South Arsenal Ave.; C. C. Driskell.

LAFAYETTE—Ch. of Divine Truth, Red Man's Hall, 4th & Ferry Sts.; Elsie Fay Brown.

MARION—Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

RICHMOND — Independent Sp'list Ass'n, I.O.O.F. Hall; 8th & Main Sts., Room No. 8; Edward Fawcett, Pres., 9 N. 10th.

SOUTH BEND—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

Terre Haute, Indiana

Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

CEDAR RAPIDS — Center of Liberal Thought, No. 3, K. of P. Hall, 420 1st Ave.. N. E.. Sun. 7:30 P. M., Eloise & E. B. Page.

CLINTON—Mount Pleasant Park Spiritualist Camp; 1948 season, July and August; Charles Cunningham, President.

DAVENPORT—Modern Spiritual Church, 623 W. 4th St., Daily, 8 P. M., I. R. Griest.

DES MOINES — Johnson Chapel Psychic Center, 6701 Douglas Ave.; Vesa E. Huffman.

KANSAS

Kansas City, Kansas

Spiritualist Camp MayFlower, from 38th St. and State Ave. follow New 40 Highway, at Mission Creek Rd. turn south. Sec'y, Mable Shaner, 828 Ann Ave., (Phone DRexel 3493).

Ch. of Spiritual Friendship, 1210 Troup Ave.; Sunday: Lyceum 10 A. M.; Lecture 11 A. M. & 8 P. M.; Message Wed., 8 P. M.; E. E. Smith, 1013 Lafayette; Della Glenn, R.R. No. 4, K. C., Kan.

1st Sp'list Ch., 1061 Armstrong Ave., Sun., Healing 7:30, lecture, 8 P. M.; Tues. 2 & 7 P. M., 828 Ann Ave.; Betty J. Palmer.

PITTSBURG—Chela Religious Foundation, Inc., 111 W. Euclid; Eugene R. Pike.

WICHITA—First Spiritualist Church, 121 South Main St., Neva Durham.

LOUISIANA

NEW ORLEANS — Divine Fellowship of Spiritualism, 823 Spain St.; Friday and Sunday, 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MAINE

ETNA—Etna Spiritualist Camp, 1948 season August 15th to Sept. 8th.

PORTLAND — Alliance Spiritual Center, Room 36, 53 Exchange St., Roger E. Hooker.

MARYLAND

Batimore, Maryland

Temple of Wisdom (Spiritual Science Ch.) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. (Healing) 1 P. M.; Elizabeth Dennis, 2908 Louden Ave. (Phone: LIberty 4512.

Universal Science Sp'list Ch. (N.S.A.), 601 W. North Ave. (Cor. John) Sun. 7:45 P. M.; Wed. 8 P. M. Grace H. Betz, 5217 Eastern Ave., (Phone BR 4294).

United Bible Spiritual Temple, 1815 North Broadway; Sun., Wed. & Fri. 8 P. M.; Grace P. Bauer.

MASSACHUSETTS

Boston, Massachusetts

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P.M., Sunday 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.); Wed. 7:30 P. M.; Sun. 3 & 7 P. M.; Financial Sec'y, Agnes Winstanley; Pres., Della Davis.

BROCKTON—Occult Science Ch. G.A.R. Hall, E. Elm St., Charles E. Lyons.

CAMBRIDGE—First Spiritualist Church, 631 Mass. Ave.; Marion F. Upham.

FITCHBURG — 1st Spiritual Alliance Ch., 21 Union St.; Mildred D. Smith.

LAKE PLEASANT—New Engand Spiritualist Camp Association; 1948 season, six consecutive Sundays beginning the first Sunday in August; Theodor C. Russell, President.

ONSET—Onset Wigwam Camp; 1948 season July & August; Rev. I. Frederick Haven, President; Sec'y, Estelle Haven. 28 Haskins St., Providence (3) Rhode Island.

QUINCY — First Spiritualist Church, 4 Maple St.; Bert DeYoung.

Springfield, Massachusetts

First Spiritualist Church, 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 9 Market St.; Elmer Bartlett, Alice Thurston, Joseph Herneberg.

MICHIGAN

BAY CITY—Advanced Sp'list Ch., 103 N. Wainut St., A. F. of L. Hall; Sun. 7:45 P. M. (Phone 7679); Vera Grued, 208 N. Jefferson.

COLDWATER—Coldwater Sp'list Temple, 52½ W. Chicago St.; Sun., 8 P. M.; Pearl Burns.

Detroit, Michigan

Allen Memorial Center; Maccabee Bldg., Putnam & Woodward; Edith Green.

Center of Spiritual Hope, Leota Hall, 3946 Trumbull, Sun. 8 P. M., Hazel Damrau.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

(Continued Top of Next Col.)

1st Psychic Ch. of Brightmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Dr. Robert Jensen Memoria Church, 2024 Vinewood Ave., Clara Barnett Smith.

Psychic Science Temple Beulah, 9266 Riviera St. (Joy Road & Grand River); Sun. 8 P. M.; Esther Reynolds.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

First Universalist Spiritualist Church, 3523 Cadillac. Sun. 11 A. M. & 7:45 P. M.; Fri. 7:45 P. M.; Elizabeth Eglund.

Trinity Sp'list Ch., S. E. Gratiot & Conners Aves.; Sara Anderson, 6464 Maxwel Ave.

FLINT — Spiritualist Episcopal Church, 733 South Saginaw St., Noah Rice.

GRAND RAPIDS—1st Ch. of Truth, 26 Shelby St. S. W.; Pastor, Myrtle DeBoe; Sec'y, Louise Emerson.

JACKSON—Goodfellow Spiritualist Ch., 1014 LeRoy at Ellery; James Tingley.

Kalamazoo, Michigan

Ch. of Spiritual Harmony, K. of P. Hall, 801 W. Main St.; Frank G. Wagner, Pres.

Church of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Spiritual Truth Reading Room, 714 N. Rose St.; Wed. & Fri., 8 P. M.; Beth Roche.

Lansing, Michigan

Lansing Sp'list Episcopal Church, Main Auditorium Y.W.C.A. Bldg.; Townsend St.; John W. Bunker.

1st Sp'list Ch., 214½ N. Washington Ave.; Mrs. Harold Halley; Gertrude Beane.

OWOSSO — First Spiritualist Episcopal Church, 610 Clinton St., Ella Riley.

PONTIAC—First Progressive Spiritualist Church, 16 Chase St., Mabel Barnes.

PORT HURON—The Divine Spiritual Temple, I.O.O.F. Hall, Lapeer Ave.; Sun. 7:30 P. M.; Rebecca Provat.

ROSEVILLE—Ch. of Harmony of Christian Corinthians of America, 17358 Roseville Blvd. (near Maple); Lura Mathews.

ROAL OAK—1st Sp'list Temple, 114 Pingree; Sun. Lyceum 10:30 A. M.; services 7:30 P. M.; Jas. M. Smyth; Detroit (3).

SAGINAW—Ch. of Spiritual Truth, Brewster & Webster St.; Alma J. Eastman.

MINNESOTA

DULUTH—1st Spiritualist Temple, 601 E. 5th St.; Bessie Magnuson; G. W. Olson. C. Hegge; Ann Smaley.

Minneapolis, Minnesota

Church of Infinite Science, 610-620 East Fifteenth Street, Henry M. Paulson.

3rd Spiritualist Ch., 931 13th Ave., S.. Sun. 7:30 P. M., Max Zoeller.

ST. PAUL—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway." 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Ball.

9th Spiritual Ch., 3101 Indiana Ave., Sun. 7:45 P. M.; Tues. 8 P. M.; Frances M. Tucker.

St. Louis, Missouri

Corinth National Spiritual Ch., 3921 North 19th St.; Fri. & Sun. 8 P. M.; Rev. Nellie Carter; Phone: Chestnut 6291.

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M., Ida F. Eggers.

Society of Spiritual Fellowship, 3011a N. Market St.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Spiritualist Episcopal Ch., 5862 Delar Ave.; Sun. & Tues. 8 P. M.; Wed. 2 P. M.; Bernice F. Bennett.

Ch. of Spiritual Science, 3804 Wyoming St., E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy, Elizabeth Swanks, 4855 S legiAve.

Unity Spiritual Science (Advanced Soul Church) 4408 North 19th St., Tues. & Sun. 3 & 8 P. M. Josephine Erhart.

Progressive Sp'list Lyceum & Research Society, 4349 Manchester Ave.; Sun. 2 P. M.; C. Kroll.

Unity Science Spiritual Church, Blue Room, Roosevelt Hotel, Delmar and Euclid Sts., Sun. 8 P. M.; Rev. Emma Bell Roney, Dr. Charles Rohlfing.

NEVADA

LAS VEGAS—Psychic Center, 106 Gass St., Ella R. Heap.

NEW HAMPSHIRE

EFFINGHAM—First Spiritualist Encampment, SOUTH EFFINGHAM—First Spiritualist Encampment, Pastor, Laura Martin-Smith; Ass'ts, Alice Rich, John J. Meyers.

MANCHESTER — Psychic Center, Curtis Inn; Henry L. Paradis, 45 Haines St., Nashua.

PORTSMOUTH—1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

JOIN A SPIRITUALIST CHURCH

JOIN A SPIRITUALIST CHURCH

NEW JERSEY

Camden, New Jersey

4th Spiritualist Ch., 28 N. 26th St.; Wed. & Sun. 7:45 P. M.; 1st & 3rd Wed. 2 P. M.; Eizabeth Giberson.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St., Sun. 7:45 P. M.; Catherine Broome.

xxx

CLIFTON—Church of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

EAST ORANGE—Ch. of Spiritualist Harmony, 7 Hollywood Ave.; Connie Clark.

xxx

JERSEY CITY — Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

LEONARDO—High Point Sp'list Chapel, Chapel Hill (I.G.A.S.); Frances Stevenson; Phillipine Forsman.

xxx

LONG BRANCH—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

xxx

NEPTUNE CITY—Star Spiritual Church, 134 Sylvania Ave., Loweta Fine.

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave., Kate Hazelwood.

Little Spiritualist Ch., 53 New St., Sun., Wed. & Thurs., 7:45 P. M.; Mon., Wed. & Thurs., 1:45 P. M.; Margaret Winter.

xxx

Paterson, New Jersey

First Spiritual Church, 142 Carroll St., Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Spiritualist Church, 176 Broadway, Eizabeth Spittler.

Ch. of Spiritual Faith, Inc., 118 Park Ave.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone LAmbert 3-0979), Myrtle Morse.

xxx

UNION CITY—Spiritual Ch. of Divine Guidance, 517 (37th) St., Sophie E. Busch, 199 Cambridge Ave., Jersey City.

xxx

WEST ENGLEWOOD—11th Mt. Pitcairn Spiritual Ch., 27 Forest Ave.; Mon. & Wed. 8 P. M.; Tues. & Fri. 2 P. M., Louise Gallo.

NEW YORK STATE

Albany, New York

1st Spiritualst Ch., Hotel DeWitt Clinton—Sun. 8 P. M. Alice M. Hughes; Wed. & Thurs. Eve. at 119 State St.

Progressive Spiritualist Temple, Room 18, 91 North Pearl St.; Sun. & Wed. 8 P. M.; Maud Jacobson; George Guilmetz.

xxx

Binghamton, New York

1st Sp'list Ch. (I.G.A.S.) 299 Chenango St.; Myrtle Powell (closed during July & Aug.; opens Sept. 12th).

xxx

Brooklyn, New York

Christ Ch., 987 Halsey (near Broadway) Tues., Wed. & Thurs., 2 & 8 P. M.; M. James Hedenberg.

Divine Spiritualist Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri., 7 P. M.; Mon. & Wed., 1 P. M. Beatrice De Hunt.

The Church of Divine Guidance, Aux., 58-08 Myrtle Ave.; Tues. & Thurs., 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

xxx

Buffalo, New York

Cold Springs Sp'list Ch., 1043 Jefferson Ave.; Sun. & Wed. 8 P. M.; (Mediums' Day, 3rd Sun.) Midred Mason.

Temple of Divine Science Sp'list, 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson, Cara Alexander.

Sunflower Spiritual Science Ch., 39 Manhart St., Sunday 7:45 P. M.; Mon. & Fri. 8 P. M.; (Medium's Day, 2nd Sun.) Ida Hansen. HUmbolt 8835.

Sunshine Christian Sp'list Ch., 284 Jefferson (Bristol Entrance); Sun. 8 P. M.; (Medium's Day, 2nd Sun.): M. Burgan. (Phone: CLeveland 7368).

Brooking Memorial Sp'list Ch., Richmond & Summer St.; Sun. 7:30 P.M.

xxx

EAST AURORA—1st Spiritualist Temple, 29 Temple St.; Ethel Squier.

xxx

Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Pauline Hamm.

First Spiritualist Ch., 463 E. Church St., I.O.O.F. Temple), Eva Bostwick.

xxx

FAYETTEVILLE—Wayside Chapel, R.F.D. No. 2; Luania Caley; Mrs. Lewis Ferris.

xxx

FREEVILLE—The Central New York Spiritualist Camp Association; 1948 season. July 3rd to Sept. 5th: Hazel L. Alford, Sec'y.

xxx

FULTON—1st Sp'list Ch., 55 S. First St., Mrs. John Belanger, Sec'y, 105 Walradt St.

xxx

Lily Dale, New York

O'Hara Home Circle, Forest Temple Park, Rev. Minnie Cooke O'Hara.

Lily Dale Assembly; Season July and August; May Stickley, Ass't Sec'y.

Lily Dale, N. Y.

Sarah W. Cushing, Cottage Row, Trance medium; Trustee of General Assembly of Spiritualists.

Mabell Harris, South St., mental medium; affiliated with the National Spiritualist Association.

Dorothy Maxwell, Fourth St., mental and direct-voice medium. A General Assembly of Spiritualists member.

Viola Miller, Third St., Clairvoyant and trance consultant.

Alma Mosher, Melrose Park, mental, trance and direct-voice medium; N.S.A. affiliation.

Frederick Nicholson, 2 Library St., Clairvoyant and Trance consultant.

Minnie Cooke O'Hara, Forest Temple Park, mental, trance and direct-voice medium.

John Pastor, Cottage Row, Mental Medium.

Betty Clayton Possehl, North St., clairvoyant consultant; N.S.A. affiliation.

William Sauer, healer, Melrose Park.

Clara Barnett Smith, Fourth St., mental and direct-voice medium.

Ida Stritzel, South St., Mental and trance medium.

Carrie Yarter, Melrose Park, mental medium; General Assembly of Spiritualists.

xxx

Long Island, N. Y.

SOUTH OZONE PARK—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

JAMAICA—Ch. of Eternal Light, 9050—170th St. (between Jamaica Ave. & 90th Ave.), Mon., Tues. & Thurs. 2 & 8 P. M.; William Skidmore.

RICHMOND HILL—Spiritual Center of Unity 89-31 114th St.; Sun. 8 P. M.; (closed for summer, re-opens Sept. 19th); Hilda V. White.

RICHMOND HILL, SOUTH—Ch. of Spiritual Guidance, 111-41—120th St., Sun. 8 P. M. (closed during July and August) Mollie Beck; (Virginia 3-5979).

WEST HEMPSTEAD — Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Wed. & Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

xxx

LOCKPORT—Lock City Spiritualist Temple, 11 Cottage St., (Mediums' Day, 3rd Sun.) Violet Southland.

xxx

New York City, N. Y.

Aquarian Brotherhood of Christ, 244 W. 75th St.; Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Virginia Oakes, Wed. 7 P. M.

Beacon Light Spiritualist Ch., 169 W. 98th St., Apt. 8. Tues. & Thurs., 2:30 & 8 P. M.; Sun., 8 P. M., Hermine Leger.

Ch. of Believers in God., Green Room, Hotel McAlpin, Broadway at 34th St., Sun., 10:30 A. M.; Founder, Johannes Greber.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Beulah M. Brown.

Occult Science Society, Inc., Hotel Times Sq., 43rd & 8th Ave.; 1st & 3rd Sunday; Wilfred S. Spear, Box 385, Yonkers.

Temple of Light, 152 West 42nd St. (Suite 708), Sun. 11 A. M. & 7:30 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Tues. & Fri., 2 P. M.; Wm. Chas. Owens.

W. T. Stead Memoial Center, 41 W. 88th St.; Sun. & Wed. 8 P. M.; Bertha Marx.

St. John's Sp'list Ch. of Light. 357 W. 118th St.—Apt. 5; Sun., Wed. & Fri., 8:30 P. M.; Emily & John Garvin.

First Spiritual Science Ch. of Brooklyn, Studio 856, Carnegie Hall. 154 W. 57th St.. Wed. & Fri. 7 P. M.; Frances H. Parker.

1st Ch. of Spiritual Inspiration, 248 West 73rd St., Mon., Wed. & Fri. 8 P. M.; Tues. & Thurs. 2 P. M.; Hazel Watson

Church of Spiritual Revelation, 27 West 130th St.; Sun. 11:30 A. M. Divine Worship and Healing; Sun & Wed. 8:30 P.M Spirit Greetings; Samuel S. Heyliager; D. W. Russell, Sec'y.; 'Phone Edgecomb 6-8386.

United Sp'lists' Ch., 41 W. 73rd St., Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun. 11 A. M.: (No Messages Sun.) Edward Lester Thorne.

Chapel of The Eternal Star, 3-A, 300 W. 54th St. (near 8th Ave.); Sat., Sun. & Wed. 8 P. M.; Tues., 1 P. M.. Rose Erickson.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Cali, pastor. (Phone, PLaza 7-1799).

xxx

Rochester, New York

Church of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Universal Psychic Science, Rochester Temple, 67 Edinburg St., Sunday & Wednesday, 8 P. M.; Helene Gerling.

xxx

Syracuse, New York

1st Sp'list Ch., 535 Oakwood Ave., Sun. & Wed. 7:45 P. M. (Message circle 6:30 P. M.). Wava LeDue; Ida Robinson.

Spiritual Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun., 8:30 P. M.; Margaret Wesley.

OHIO

Akron, Ohio

Christian Spiritual Temple, 100 South Broadway. Lydia Hosler.

Friendly Spiritualist Church, 31 South Howard Street; Hulda Stewart.

St. Paul's Spiritualist Church, 88½ East Mill St.; Revina Roshon.

xxx

BRADY LAKE—Lake Brady Spiritualist Camp, 1948 season, June 27th to Sept. 5th; Delia Kingsbury, President.

ASHLEY — Ashley Spiritualist Assoc., Wooley Park; Wilson Armitage, Secy.

xxx

BRIDGEPORT—International Constitutional Ch., 896 Nat'l Rd. (Stop 13); Sun. 7:30 P. M.; A. L. Boerngen; Evajean Beorngen.

xxx

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley.

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

xxx

Cleveland, Ohio

Divine Spiritual Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; John M. Williams.

xxx

Columbus, Ohio

Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; A. A Hamilton; Bertha Holtz Hamilton.

Truth Tabernacle (Spiritualist), 996 Oakwood Ave.; Sun. 8 P. M.; Tues. 7:30 P. M.; Curtis B. Morris.

Ohio Ave. Sunshine Sp'list Ch., 86 South Ohio Ave., Sun. & Thurs. 7:30 P. M.: Ralph A. Whitney.

First Spiritualist Church, 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.); Edgar J. Smertz, 768 Dryden Road.

1st Spiritualist Temple Society, 24 West Goodale St., Sunday 7:45 P. M.; Agnes Roese, Sec'y, R.F.D. No. 2, Ashville, Ohio; Ralph Reese, President, 714 East 4th Ave., Columbus, Ohio.

xxx

EAST LIVERPOOL—1st Spiritualist Ch., 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

xxx

GREENVILLE—Christian Spiritualist Ch., 519 Front St.; Walter F. Heller.

xxx

LAKEWOOD—Universal Ch. of Truth, 417 St. Charles Ave.; Bertis H. Cunningham, 7500 Euclid Ave. (Phone, Endicott 1250).

xxx

STEUBENVILLE—Spiritual Ch. of Truth & Light; K. of P. Hall, 3rd & Market Sts.; Sun. 6:30 & 7:45 P. M.; Fri. 8 P. M.; Opal L. Welch.

xxx

Toledo, Ohio

Goodwill Spiritualist Church, 1515 Ottawa Drive; D. E. Crider.

1st Spiritualist Episcopal Ch., 630 Western—at Field. Sun. 7:45 P. M.; Walter Nofziger, Pres.; Fred L. Felix.

Christian Spiritualist Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y; Mrs. Z. H. Ballmer.

Peace Trinity Sp'list Ch., 368 Sumner St.; 7:45 P. M.; Wed. P. M.; Mr. and Mrs. G. A. Kurtz.

xxx

WARREN—Christ Universal Sp'list Ch., 123 High St.; Sun. & Thurs. 7:45 P. M.; Elmer John.

xxx

Youngstown, Ohio

1st Spiritualist Temple, 323 W. LeClode, Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

Ingersoll Memorial Spiritualist Ch. 319 W. Federal St., Room 9, Thurs., 1:30 & 7:45 P. M., Sun. 7:45 P. M., Rose Hoyle.

OKLAHOMA

ENID—1st Christian Spiritualist Ch., 409 N. Independent; A. S. P. Fields.

xxx

Oklahoma City, Oklahoma

Central Spiritualist Church, 1005 N. Harvey St.; Sun. & Wed. 8 P. M.; Nell Burgess, pastor; Carrie Hamblem, Assistant.

Spiritual Science Church of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritualist Life Science, 316 S. W. 22nd Ave., Sun. & Wed. 8 P. M.; Florence Heistand, Pastor; Vernon Hendry, Cor. Sec'y.

xxx

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; John H. Cuddy.

Universal Science Ch., 1112 North Boston; Sun. & Wed. 8 P. M.; Esther Hughes.

OREGON

OREGON CITY—1st Spiritual Religious Ass'n of New Era (Canby); 1st & 3rd. Sun. 2 P. M.; Lester Hess.

xxx

Portland, Oregon

Spiritual Psychic Studio, 5626 S. E. Lexington St.; Sun. 8 P. M.; Wed. 2 P. M.; Ronel M. Jester; Ruth V. Jester.

The Spiritual and Psychic Research Temple. Wigwam Hall, Red Men's Hall, 1510 S.E. 9th Ave. at S.E. Hawthorne Blvd.; Sun. 7:30 P. M.; Luella LaValley.

xxx

SALEM—1st Spiritualist Ch., 248 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M., Sam J. Harms.

PENNSYLVANIA

ALLENTOWN—First Spiritualist Church, 623 Turner St.; Sat. 8 P. M.; Sun. 2:30 & 7:30 P. M.; T. F. Getter; Hilda Brown.

BETHLEHEM—Christian Spiritual Ch., 13 W. Garrison St.; Mary Ann Reph.

xxx

EPHRATA—Camp Silver Belle, Mountain Springs Hotel, 1948 season, June 19th to Sept. 6th; Ethel Post-Parrish, Sec'y.

xxx

McKEESPORT—1st Sp'list Ch., 809 Locust St., Sun. 7:45 P. M.; Wed. 2 P. M.; 4th Thurs. Social; Sara K. Openshaw, Sec'y; Sara Ackard, President.

xxx

NEW CASTLE—Spiritualist Ch. of Truth, McGowan Hall, E. Wash. St., Wed. & Fri. 8 P. M.; Agnes E. Guthrie, Seleste Atkinson, Rev. James H. Anderson, Herman Siggelow, Ida Siggelow.

xxx

PARKLAND — Parkland Heights Camp Meeting Assoc.; season, June 27th through Sept. 5th; Sec'y, Joseph Stott.

xxx

Philadelphia, Pennsylvania

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

First Ass'n of Spiritualists, N. E. corner of Master & Carlysle St. (near Broad); George Franks, Sec'y. Mamie B. Schulz.

xxx

Pittsburgh, Pennsylvania

Spiritualist Church of Revelation, 114 Federal St. Northside); Sun., Tues. & Thurs. 8 P. M.; Fri. 3 & 8 P. M.; Katherine Fidell; Phone: FAirfax 0766.

1st Ch. of Spiritualists (N.S.A.), 256 Bouquet St., Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural. Phone: MO 2327.

xxx

WILLIAMSPORT — Progressive Temple of Spiritual Science, 2715 Grand St., Sun. & Tues., 7:45 P. M.; Olive & Ernest McMillin.

xxx

WESTFIELD—Spiritual Guidance Center; Harry E. King.

xxx

WILKES BARRE—2nd Spiritualist Church, 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

Haven Spiritualist Church, 143 Washington St., Rialto Hall; Sun. 12:30 P. M. (Healing Service) Sun. 2:30 & 8 P. M.; I. F. Haven, 28 Haskins St.

W. T. Stead Spiritualist Church, 32 Haskins St., Sunday, 2:30, 4:30 & 7:30 P. M., Thursday, 7:30 P. M., Theodore Perkins, Sec'y; Eugenie R. Letourneau, Treas.; Bertha B. Hodgkins President.

TEXAS

BEAUMONT — Golden Rule Spiritual Church, 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

xxx

EL PASO—Open Door Spiritual Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Bula F. Hailey.

xxx

FORT WORTH—1st Sp'list Ch. of Fort Worth, 311½ Main St.; Dr. Charles Sharp.

xxx

HOUSTON—1st Spiritualist Church, 611 Calhoun St., Myrtle London Rogers.

xxx

San Antonio, Texas

First Spiritual Christian Church, 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Church, 1014 South Press St.; C. L. Yates.

VIRGINIA

Norfolk, Virginia

Memorial Spiritualist Church, 305-307 West 37th St.; C. Harrison Engle.

Light of Truth Church of Divine Healing, 20th and Omohundro; Sun. Eve.; Fred Jordan, President. I.G.A.S.

WASHINGTON

BELLINGHAM — 1st Sp'list Ch., 2609 Kulshan St.; Fern Balius; Della Carlson.

xxx

Seattle, Washington

Mary A. Tower Memorial Church, 916 East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch.. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Spiritualist Library, 524-26 Haight Bldg., 2nd & Pine Sts.; Open Daily; Addie Rosencrans, Leo F. Elmiroe.

xxx

SPOKANE—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

xxx

TACOMA — Spir'list Memorial Ch., 606 South 9th St., Margaret Baker; Ruth Truman.

WEST VIRGINIA

CHARLESTON—First Spiritualist Church of 1202 Elmwood Ave., Beulah Brison.

xxx

HUNTINGTON—Spiritualist Ch. of Truth, Bradshaw-Diehl Bldg.; Mary Fulton; Bertha Jessup; Alice E. Shute.

xxx

WHEELING—Way Memorial Spiritualist Temple, Broadway & Maryland (Island); Sarah Parker Thomson.

WISCONSIN

Milwaukee, Wisconsin

1st Psychic Science Ch., 2671 N. Ninth St.; Sun. & Wed. 8 P. M.; Lyceum Sun., 10 A. M.; Joseph Sax.

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

South Side Sp'list Ch., 1239 South 15th St. Rev. Bettv Crews Brown, Minister.

First Christ Unity Spiritual Science Ch., 2603 W. Atkins Ave., Sun. 8 P. M.; Wed. 2 & 8 P. M.; Rev. Ella Krahn and Rev. Walter Krahn.

RACINE—Unity Haven of Divinity Chapel, Hotel Racine, Sunday 8 P. M.; Rev. Marcella J. Woilersheim.

xxx

WONEWOC—The Wisconsin State Spiritualist Association; season July and August; Melvina Hostak, Sec'y.

CANADA

BRANTFORD—Hope Spiritualist Church, 1st Floor, U.A.W. Hall, 25 George St., Sun. 3 & 7 P. M.; G. Laws, H. Meynell.

xxx

CALGARY (ALBERTA)—First Spiritualist Ch., 1123 8th Ave. W., Alice E. Rushton.

xxx

HAMILTON (ONTARIO) — Church of Spiritual Brotherhood, Winter Gardens, Ottaway St., North; J. Martin.

xxx

Toronto, Canada

Ch. of Spiritual Upliftment, 3003 Dundas St., W.; Sun. 7 P. M.; Tues. Class, 8 P. M.; Bessie McGinley MacLennan.

Britten Memorial Spiritual Church, 847 Dovercourt Road; Mae E. Potts.

Ch. of Spiritual Faith, 281 Jones Ave.; Sun. 2:30 & 7:30 P. M.; Jean Windle.

xxx

VANCOUVER, B. C.—Divine Science Fellowship, 1021 W. Hasting St., Moose Aud'm; Sun. 7:30 P.M.; Ethel M. Basham.

xxx

VICTORIA, B. C.—Open Door Spiritualist Church, 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; W. L. Holden; F. W. Hutchinson.

xxx

WINNIPEG—Inspnrational Ch. of Truth, Greater World Center Parlor. I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

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TWO HUNDRED THIRTY-NINE

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Down Through The Years

(Continued from Page 4, Col. 5)

ning, and may I say spending money, money, money. Throughout these months of October and most of November the heavens continued to weep. Rain—Rain—Rain.

However, later these "tears" crystalized into snow. Such snow. Having lived in Kentucky all of my life, I had never seen anything like it. Fear paralyzed me when we ventured forth on the highways, but obviously even this fear was less formidable than would be a cooking stove and pans to endeavor to prepare food, hence we continued to make the "supper" trips to the nearby villages.

Remarkable Transfiguration

During this long winter, many mediums of distinction visited us in the little brown house on Cottage Row. Amongst them was *Clara Knost* of Akron, now Mrs. Knost-Larrick of St. Petersburg, Florida.

I had an astounding experience in the dusk of an evening early in December. I was stretched full length on a couch across the room and was out of visual range of the medium who was seated in an overstuffed chair at right angles from where I was lying. A voice spoke—it was strangely familiar.

Somewhere I had heard such a voice. When? Where? It was not the voice of *Clara Knost.* Quickly I looked around and it did not appear to be the medium who sat there. It was my mama whose voice and appearance was utterly unlike that of *Aunt Phoebe* (my affectionate name for Mrs. Knost Larrick, even unto this day).

What Mama Told Me

The voice spoke on and said: *"Why, of course, it's Mama. The conditions were just right so I am making myself both seen and heard, to you my dear child. All will be well, go forward with your great work and a host from heaven will help you and give you the strength to carry on."*

At this time, many definite messages were given to me of a highly evidential nature. All proved that the contact was really my Mama. The definite prophecies, given in regard to my family and general conditions, worked out just as she said.

It is interesting to note that this phenomena known as transfiguration was spontaneous. My mother, *Annie E. Ewing* was a dark-haired woman, with rather delicate features. Mrs. Knost-Larrick is a rather blond woman, Their voices are absolutely unalike. The conditions obviously were absolutely right for such a visitation. My mother built herself directly over the physical body or perhaps I should say used the ectoplasmic substance that she drew from the medium's body and made a covering that looked like herself over Mrs. Knost-Larrick and either spoke through the actual vocal cords of Mrs. Knost-Larrick or built a voice box of this ectoplasm through which she spoke to me direct.

These impromptu demonstrations are really what constitute the warp and woof of the real Spiritualist who can always say *"I know what I know, because I know it."*

How We Began

There was no available property in Lily Dale suitable for the housing of *Psychic Observer* activities and for our residence, hence it was necessary to construct some sort of a building in which we could carry on our work. From *Mr. and Mrs. Harry Peters,* we purchased what was known as the *Waterhouse* property which occupied two leased lots on Melrose Park. On February 22nd, 1938, in cold but clear weather, the foundation was dug for what is now the Home of *Psychic Observer.* Most of the old structure was razed.

Our Large Seance Room

My personal proof of communication came through physical phenomena, (i.e.) trumpet and materialization. Consequently, I believed that the public in this Eastern section should become acquainted with the amazing physical phenomena such as was being provided the American public of today.

With this purpose in mind, we excavated for a full basement where a charming, air-conditioned seance room was built. Practically everything about this seance room was developed out of my past experiences and reactions to the certain types of seance rooms in which I had had this phenomena presented to me.

For instance, I installed indirect lighting which protected the eyes from the bright glare which follows the coming out of a dark room where a seance has been held. Comfortable ivory leather seats on folding chairs gave decorative value as well as comfort to this utilitarian piece of furniture.

Test Conditions Stressed

Explanations are definitely in order before presentation of this type of phenomena, particularly if it is a new group, so to make it easier for the one who rendered this service, I arranged a rostrum at one end of the room. It was covered with soft taupe broadloom carpet. The floor was done in black and white rubber-set tile blocks.

Many had been the times I sat in rooms where I could hear chairs creak over board floors even though carpet covered these squeaking boards. To be perfectly frank, I had often thought other people were coming into the room during seances, — so to avoid all of this sense of apprehension on the part of the sitters, I thought that the tile blocks would do away with that mental torture that so often comes to the newcomer's mind when first attending physical phenomena seances.

To continue with my description, the walls were a soft, delicate green. There was only one door in this room and it served as both entrance and exit.

Instead of having the usual way of turning on the lights, I had a key switch installed. This was for the protection of the medium for when a bright light is turned on an entranced medium, it is highly dangerous.

What They All Ask

So every factor, insofar as I could conceive, was taken care of in this particular seance room. Oftimes before a seance, I would pass the keys, after having locked the door and also the lights, to some stranger who was a witness to such phenomena for the first time.

Hence, test conditions were established for the satisfaction of all present. My own experience has been that it is nigh unto impossible, even under these conditions, for some to accept the startling and colossal truth of extraneous phenomena such as is presented throughout our nation by our fine physical phenomena mediums.

I wanted the spiritualists who came to Lily Dale to have an opportunity to witness phenomena because I had never forgotten an experience I had when I first visited this beautiful camp in 1936.

I recalled the time I boldly made an inquiry of the hotel manager, a Mr. Underhill, DeLand, Florida, manager of the Maplewood Hotel that season.

I asked: *"Where can I find a good trumpet medium?"*

He looked somewhat startled, came from behind his desk, raised his finger and beckoned me to follow him behind a screen which at that time stood at right angles in front of the desk.

Though I followed him, I could not conceive what he could possibly have to say, but curiosity got

(Continued on Page 9, Col. 1)

Elida (Ohio) Mediums and Their Spirit Collaborator

Burl Jenkins

Indian Spirit Collaborator of Burl Jenkins . . . drawn by Bess Jenkins

Bess Jenkins

During the summer months, numerous mediums visit the *Home of Psychic Observer* and, on occasion, many are invited to hold private seances for the editors. Last July, Mr. and Mrs. Jenkins, Elida, Ohio, demonstrated their mediumship one evening. Accompanied by The Renollet Brothers, they gave a demonstration of their mediumship. "Shooting Star," who voiced through Mr. Jenkins, was able to relay numerous evidential messages while his entranced medium was securely blind-folded. During the seance, Mrs. Jenkins demonstrated the rare gift of automatic drawing.

Both Mr. and Mrs. Jenkins, as well as the Renollet Brothers are associated with *The Wentworth Spiritualist Association,* Crystal Fountain Park, Sherwood Ohio.

The picture of Omahar, *"Shooting Star"* (above) was drawn by Mrs. Jenkins, July 2nd, 1948. After it's completion, the spirit collaborator informed the little group that he belonged to a central western tribe whose custom was to wear no feathered head-dress . . . hence the above picture depicts how he was able to impress Mrs. Jenkins whilst the picture was being made.

AN APPEAL

(Continued from Page 5, Col. 4)

mediumship, both mental and physical. Some of the greatest proofs of survival, I have ever had, came through mental phenomena and personally, my fragmentary psychic development is of a mental nature so I am not prejudiced in favor of physical phenomena as is frequently charged against me. The main idea is always to get the facts of nature's laws across to man.

When pictures and write-ups about mediums and churches are sent to us, please type the copy triple space. There is no charge and never has been a charge for a write-up in *Psychic Observer* but it is customary for the workers to purchase their own cuts. We cannot use cuts such as are successfully reproduced in newspapers. Either the size is out of line or the screen is too coarse. We must therefore, have our own cuts made from glossy photographs.

No Subsidizing

Right here I will relate an amusing story that has been and is frequently being circulated against us. Some people have been told that, in order for a medium to get a write-up about their work in *Psychic Oberver,* they must pay us $100.00.

We have never received one penny from any medium for a write-up. However, they do pay (in some instances) for newspaper cuts used. And even for private sittings, we pay our fee or at least offer to pay the fee . . . just the same as anybody else.

Though the mediums frequently prefer to have us as their guests at these sittings we think it best to do it otherwise, because of what might seem incumbent upon us.

What We Desired

You see, if we had a sitting without paying the medium they might feel that we should write it up. There are many sittings that we have with mediums that never appear in *Psychic Observer* . . . not because the sitting was not as it should be but because it is sometimes difficult to construct articles, either because of the pressure of time on our part or the lack of conclusive evidence from which a story can be made.

Pychic Observer has not confined its news, its interest and support to any one association or any one group of Spiritualists. Our desire is to serve and help put forth the gospel news to all who are doing good work and propogating Spiritualism. We feel that the laws of the land, under which various churches are chartered, are adequate for us to accept the work of those therein.

Your Help Needed

This is indeed our 10th Anniversary. We sincerely and earnestly thank everyone who has contributed in any way to the growth of this journal. We have tried to explain how many and how great are the problems and the joys of editors. Many people only see one side. They hear about a pretty dress and read about our travelling around the country but that is not all there is to it. It is like any other fact or part in life. It has its dark side and its light side.

Spiritualism is the culminating philosophy of all knowledge and its foundation is science. With this knowledge, and before many years have gone by, Spiritualists will be called upon to assume their historical role as spiritual leaders of Society. Only Spiritualists will be qualified and trained to cope with the new situation that is approaching nearer and nearer in this new age.

Help us train and prepare more minds to meet the challenge of tomorrow.

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Down Through The Years

(Continued from Page 8, Col. 4)

the best of me, and I docilely followed.

He whispered the name of a trumpet medium who would give a dark seance. He said Lily Dale didn't sponsor physical phenomena. This shocked me, to such a degree and made such a profound impression that once I came here to live I decided that I would fix up such a seance room that any person would be happy to sponsor.

What We Need

I knew then, as I now know, that physical phenomena shows objective results and definitely demonstrates that intelligence exists back of said phenomena.

Rest assured that I realize phenomena are not specifically an end in themselves, but rather they are the indications of a path which leads to a vast extension of knowledge. However, in my opinion, these facts hold true in this materialistic world today as they did ten years ago. Most of humanity and even many of our Spiritualists *need* this particular type of proof presented to them.

At the time of the building of our little house, we were not fully aware of just exactly how it would turn out. While we were laying it out and building it in the fashion that it ultimately assumed, we went glibly along from day to day with merely a pencil sketch set down by a builder, Frederickson Bros., at Cassadaga, N. Y.

Hammond Dedicates

A few changes would be made, here and there, but not too many for it was necessary that this house be ready for occupancy before the camp season opened. By the middle of June, sure enough, the Home of *Psychic Observer* was absolutely completed, furnished and its doors open to welcome all who came to visit us.

The 1938 Board of Trustees of Lily Dale Assembly welcomed the birth of *Psychic Observer* and its home. The dedication services were conducted by *William Elliott Hammond.*

I shall never forget my deep emotions that day. Though called upon to address the people assembled for this dedication, I timidly sat at the rear of the room and refused to speak to the public. Tears coursed down my cheeks, even to the point of dropping onto my dress. (I seem to have been a very weepy lady in those days).

I felt that this little seance room would serve as an open door to welcome all who come to partake of the feast that the spirit world are ever willing to present to mankind.

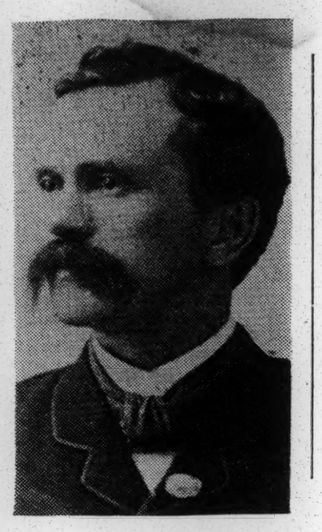
Our Seance Room

I always called this room '*the spirit people's room*' and to be perfectly honest to this day, somehow *Psychic Observer* seems to me to belong to the spirit people and even does this little house in which we live.

In my memory, I can still hear the strains of "*The Little Brown Church in the Vale*" which was sung to the accompaniment of a miniature organ which we had in the seance room. And, by the way, it was a little organ which we had purchased from *Frank Decker* . . . an organ which his spirit *Patsy* used for various demonstrations.

During the season of 1938, many strange people came to Lily Dale and hundreds and hundreds

"For every good deed, the world will be better always."
George Colby



Psychic Observer

George Colby, Lake Helen, Florida, Inspirational speaker and trance medium; founder of *The Southern Cassadaga Spiritualist Association* at Cassadaga, Florida.

of people were made gloriously happy by the wonderful seances. There were scarcely a seance given but that I was not present, —to make sure that all went well insofar as conditions were concerned.

Personal Sacrifice

I reiterate that the phenomena, I had seen in the years previous, was so colossal that I could hardly accept it and in my eagerness to make it possible for other people to realize the nearness of the spirit people, nothing was too much of a personal sacrifice for me.

Since I had already laid out a tremendous sum of money and since there was not as yet no income from the paper or any of the other activities held in this little Home of *Psychic Observer*, we accepted this particular summer, a 25% commission from the medium on the seances.

However, in lieu of such a transaction, we paid a salary to the secretary who booked the seances for the medium and also provided a nice room for the medium and her husband . . . all without remuneration,—so, in reality, the entire transaction bore nothing of the commercial.

Test Conditions

I liked this because many people saw these large crowds come to these meetings, and on many occasions it was charged that I was commercializing the beautiful religion of Spiritualism. Like all changes in small communities, anything new had to prove itself and as various angles presented themselves I finally discontinued the public meetings.

However I was undaunted and when camp was *not* in session, we invited certain highly developed phenomenal mediums from all over America to give seances in the *Psychic Observer* Seance Room. And here let me tell you, with the exception of one medium, we had successful and wonderful demontrations.

With this exception, we never at any time had any questioning as to the authenticity of the phenomena that was presented. Before each meeting, I addressed the people and explained as best I could what they might expect to see. I invited everyone to make a complete survey of the room, the door, and the chairs. If it was a case of where materialization was given, I insisted upon the cabinet being searched and so forth.

For these seances, people from all over the country came here to *Psychic Observer*. I recall that one time a woman came from Reno, Nevada. One or two came from other points out in the middle west. All had read about this type of phenomena in *Psychic Observer* and it was only natural for many to express their desire to see something of this nature, consequently they availed themselves of the opportunity.

God Can Take Care . . .

Never, at any time, even though idle minds concocted stories that we were getting rich from these seances did we accept one penny from the medium for our part. It was only during that one summer that we accepted the 25% commission.

As a matter of fact, on many occasions, we have had our house full of guests from whom we have accepted no remuneration. We deemed it a rare privilege to provide these spiritual feasts—Seances where man could partake of that which would sustain him through life's vicissitudes, as well as its joys.

I can remember years and years ago, about eighteen years, when I would go to have a sitting with a slate-writing medium, for instance. I would cherish those cards, and at times when my faith had become weak, I would get them out, study them and realize that there *is* a God and that He can take care of me.

And so it is today. I *know*. I do not *think*. I do not theorize. I know spirit people are messengers and representatives of God. I know they are the Angels who have charge over us just as it is set down in the Scriptures. And finally I know who wrote these cards and that these same angels will carry me through—whatever may confront me.

Circulation Department

In the development of any venture, most particularly one that is dedicated to the work of the spirit, the obstacles that confront the speaker for truth must, by sheer necessity of survival be considered as the stepping stone to greater heights. Hence, one goes right along with the original plan and these little ups and downs do not deter the straight line of progress.

In the very early days of *Psychic Observer*, we did not have an addressograph machine, or for that matter, did we have so very many subscribers. I addressed every wrapper by hand and then we would seal them up and post them.

At the very outset, however, Ralph went to Washington and obtained our permit. A bit later when the circulation increased we obtained the services of *Edna* and *Bert Bullyment* who resided at Lily Dale. At this time, we bought a small hand addressograph and they handled the Circulation Department in their own home.

What Spirits Tell

After carrying on in this manner for quite a while, Mr. Bullyment's health made it essential for them to give up our work, so we moved the Circulation Department down into the large room which was previously used as a seance room. At the time of the many upsets about the seance room being used as a seance room, I would bemoan the fact that I had spent about a thousand dollar more on the house than would have been necessary. I thought I had made a great mistake by purchasing the extra size furnace, the air-conditioning and the extra large basement.

However, the spirit guides used to say to me "*This room will be of paramount value to you and later will be used for an entirely different purpose.*" No matter how much I would bedevil them to explain just what they meant, the answer was not given.

Even unto this day I really don't know the reason why spirit people do not tell us their out-and-out plans . . . unless it has to do with the soul and character development of the individual.

And so, I say they never once told

ENGLISH MENTAL MEDIUM

Psychic Observer

Bertha Harris, one of London's foremost clairvoyants; featured medium for the past ten years . . . for propaganda meetings sponsored by leading British Spiritualist societies and organizations.

me just what they meant, but at a later date when this change *had* to be made, we revamped this seance room into a Circulation Department and it is used for that purpose unto this day.

Result of Prayer

Here is a little point that I think would be well to put in right here. At the time we were deeply concerned and wondered who upon earth we could get to handle the Circulation Department, I prayed over the matter. I asked God to send the right person to us and bless you, the following morning *Edna Berneider Frawley* appeared at our door and said that she understood that we had an opening and that she would like to work for us.

This was a direct answer to prayer, and to this very day, Mrs. Frawley is in charge of our Circulation Department.

The following winter, 1939, I think it was, May Stickley lived and worked with us. We had very many pleasant hours and accomplished a great deal of work. With all the new kitchen conditions, I assiduously applied myself to preparing what we considered some very delicious meals.

We Visit Camps

As a note of human interest, let me say here that Miss Stickley and I would have quite a big time in figuring out how we would stuff a duck. I shall never forget it. We sewed him up and fixed him fine, then we would continually go out from our office to the kitchen with the express purpose of overseeing the job. Each one of us would take a fork and poke it into the duck every now and then to see whether or not it was perfectly tender. The ultimate result was a very luscious roast which we served with apple sauce and lots of other goodies.

The following summer, Ralph and I went by motor car to the various camps throughout the United States. It was at this time that we found out at first hand where the many camps in America are located and the general conditions under which they operate. From time to time we have written articles about this in our journal. And, too, by getting about the country, one meets scores of people who afterward become these personal friends who write "*My dear Juliette Pressing*" and "*My dear Juliette*", etc.

Our Many Travels

Oh, I recall another winter when we had difficulty in obtaining office help here. Though I knew absolutely nothing about it and had no experience along that line, I had to do every bit of the bookkeeping. Of course, it was in an elementary way and we had to have an auditor to check the records to see that they were in order and too, Ralph would help me at night.

As I think about this ten years of work in *Psychic Observer*, I sometimes wonder how we have gone along with it. Hundreds of people know that, for some 18 years, I have never been free from a peculiar nerve condition that is in my right side. All during these many years I have gone here and there and the other place to try and find some surcease from the condition. Sometimes when I talk about all of these affairs that so intimately affect my life, I feel that I might again use that every day parlance of saying "*So What*"?

And it is quite true, people are not particularly interested in your troubles excepting that when they understand what the other fellow has to under-go they can better understand when little errors creep into their associations and after all this is *Psychic Observer's* 10th Anniversary and too, this is a paper of which I am editor, hence, this intimate discourse.

Difficult Task

We have always felt a serious responsibility about this paper and to our subscribers. When you read a report about a seance or about a medium in our journal, you can rest assured that we have either sat with them or checked their mediumship.

Whilst we might not be always just right, you can know that we have given you our judgment to the best of our ability at that time. Upon this hypothesis we have travelled all over America and from year to year have sat with hundreds of mediums and visited churches and associations and also book publishers here and there.

Regarding the reports of physical phenomena seances. To this day, if it is an unknown medium and even in most cases if the phenomena is too startling, we must have the names and addresses of all those who sat in the test seance to substantiate the truth of the record.

One time in the early days of *Psychic Observer*, as a result of some sort of a controversy which I do not recall at the moment, (It seems to me it was concerning the Houdini case) Ralph was invited to speak over *We The People* program of which *Gabriel Heater* was the announcer.

This was the first experience we had had with this type of thing, so it held

(Continued on Page 10, Col. 1)

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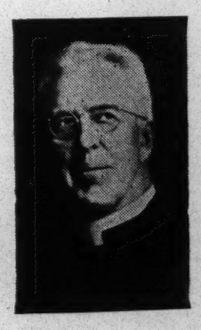

C. H. Pierce

Down Through The Years

(Continued from Page 9, Col. 5)

considerable fascination but at the same time, to our great surprise, it required many rehearsals and two trips to New York City. On one occasion Ralph's expenses were paid, by the sponsor of the program, but on another trip it was incumbent upon us to defray our own expenses.

"At the Crossroads"

However, it was just another opportunity to put in a plug for Spiritualism, especially over a national hook-up.

Some of our readers may recall that it was the dramatization of the accident that Ralph had when the New York Central Express train struck his automobile and completely demolished the car but he was unscratched. Prior to this accident, a spirit teacher had told him that he was *at the crossroads* but for some strange reason did not divulge the nature of the condition that confronted him, nor was he given a warning of an impending accident.

This is just another strange phase of communication that man does not understand, but tends to make one believe that destiny plays a tremendous role in the sojourn of man on this physical earth.

As I reminisce, I recall one particularly joyous occasion .Three of America's top physical mediums, *Frank Decker*, *Clifford Bias* and *Fred Felix* came to visit us. We met them in Buffalo and from that point, drove to Lily Dale in our car. All the way, even when light would have ordinarily interfered with the phenomena,—in accordance with laws and rules set down as being requisite for the production of such phenomena—many spirits as well as the mediums' guides chatted with one another. Sometimes there would be as many as six voices engaged in conversation.

Spirit Voice Recorded

Now this is one of those stories that is difficult to stretch your credulity to accept. But—this is an absolute fact and though I know it was an unique episode I am also thoroughly convinced that it was definitely authentic. Between Ralph and me the voice of *Etta S. Bledsoe* was heard during the above mentioned motor trip.

Here let me say that anyone who has ever heard *Etta Bledsoe's* voice in the physical realm or from the spirit world knows that she has a very peculiar method of pronunciation. I would say that her style is more or less inimitable.

This voice spoke to us in the car and carried on intermittant conversation all the way down from Buffalo to Lily Dale. Quite interesting, quite incredulous, but true.

Another time, *James Laughton*, well known Detroit medium was our house guest. During the course of dinner, without any preparation or thought of a seance, the spirit voices joined us in conversation. Quite obviously they built up against the darkness of the table because as we were seated around, to a certain degree, we created a cabinet. At any rate the conversation went on in such a manner as would ordinarily transpire at any dinner table. Perfectly wonderful.

Cartheuser's Mediumship

One day, for some strange reason, I had an impelling desire to make a chocolate pie. Bless you, I had never tackled such a formidable task as making pastry — but this *hunch* was so strong I dug out a cook book in which was compiled many old time "family treasure" recipes. In very short time, I made a pie that in appearance would have been eligible for a Crisco ad—it fulfilled its promise of goodness—it was excellent.

Other than being extremely *proud* of my achievement I thought nothing more about it. About a week later, *William Cartheuser*, well-known trumpet medium from Los Angeles came to see us. To my great amazement, the first spirit voice called out eagerly *"Oh, it was I who helped you make the chocolate pie. I am Margaret Smiley. I am so profoundly grateful to you for letting my daughter know the truth of communication so that I can occasionally talk to her."*

LEST WE FORGET

Psychic Observer

Many will remember *Cecil M. Cook*, above (Mrs. N. S. Themelis) who passed away several years ago. During her life-time, she was one of America's foremost direct-voice mediums.

She founded the *W. T. Stead Memorial Center* . . . first headquarters in Chicago and later reorganized in New York City. 41 West 88th St.

Through her mediumship, the remarkable text-book, *"God's World"* was made possible. Other publications printed before her passing: *"The Key To Communication"* and *"Voice Triumphant"*. The latter is sometimes called *"Volume Two of God's World."*

That a spirit assisted me in my culinary endeavor, never entered my mind, nor did I realize that the recipe I used had been given to me by my dear friend, Mary Fisher, daughter of the Margaret Smiley who talked to me.

The "Joy of Cooking"

Again, clearly it is illustrated that the spirit people are very human and like to render service to us who struggle for existence here upon the physical plane. And, here let me say, that for the past two winters I've prepared all of our meals. I've not only learned to cook, but I consider it a rare privilege to find relaxation in the kitchen.

The cook-book *"Joy of Cooking"* which we have in stock, has given me great pleasure. Dozens of persons to whom I've given this book have expressed their appreciation.

These intimate contacts prove many points to me. Spirits are very human. They definitely understand and enjoy life with us and at all times endeavor to help and join in our joys and sorrows. Love seems to draw them into our environs.

Perhaps one of the most delightful and far-reaching demonstrations that PSYCHIC OBSERVER has sponsored was when *James Laughton* and *Loretta Schmidt* of Detroit; *Mable Riffle*, Camp Chesterfield; *Marcella de Cou Hicks*, Detroit, and *Dr. Noble Younkin*, Decatur, Indiana came to our home from whence we went to the city of Buffalo to participate in a seance to be held in a radio auditorium room.

Bledsoe's Message

The plans for this seance came about as a result of a remarkable meeting we had in the seance room of *James Laughton* in Chesterfield, Indiana. It was the year after *Etta S. Bledsoe* had gone into the spirit world. Her unusual style and indiocyncracy of speech was known to thousands and thousands of people throughout America.

On this particular occasion, not only did Mrs. Bledsoe's voice prove her identity but through the ectoplasm drawn from Mr. Laughton she was able to build up a partial materialization and definitely let all of us, who knew her so well, feel her malformed finger. The friends of Mrs. Bledsoe were aware that one of her fingers was crooked to the degree that she could not even put an ordinary glove on.

Our enthusiasm in this seance was very great. We unanimously declared that this was so wonderful that it was a pity that Mrs. Bledsoe's voice couldn't be heard by her many friends throughout the land. She joined in the conversation and said *"Why couldn't it?"*

PRAYER GUIDANCE

Does your soul echo the age-old cry, God Guide Me? Surely there is a way, your heart tells you, to solve your problems.

God Guidance should be a part of the true Christian life. God Guidance is the way to happiness. We do not stand alone; we are always in the Presence of God.

You possess that supreme faculty. Awaken it. My life is consecrated to the work of showing others how to develop and use that faculty that enables us to be God Guided. YOU can find that way to happiness. Write for information enclosing two three-cent stamps. Postcards will not be answered. Address:

DORTCH CAMPBELL
Box 832, Clarksdale, Mississippi
(P-240)

Our Difficulties

Such an idea never occurred to us, but after a bit of thought we decided it would be possible to engage a room where auditions were held and to get this voice down on disks so that it could be run off on permanent records to be sold to thousands of people throughout America.

Subsequently, the plans were made for the recording. Poor Ralph had quite a struggle to explain to managers of Radio stations and such places just what he wanted to do. He explained to them that he wanted to have a recording of a spirit's voice and wanted to have records made.

Inasmuch as they had never heard of such a thing, they looked at him in astonishment and stated it wouldn't be possible to do such a thing here. After visiting several stations, he finally convinced one man that it could be done.

Marcella DeCou Hicks

Inasmuch as this type of thing had never been done before and the technicians would not know just what to expect, it was decided to engage the room and technicians for an entire day. This cost for a day's time was fabulous —for the moment I don't recall just what it was, but somewhere around seven or eight hundred dollers,—I do know this that ultimately after struggling with the records and selling them and finally reducing them to clear out the remainder, we came out about even.

Dr. Younkin and Mrs. Hicks made a substantial contribution for this work and I take this opportunity to express my gratitude on the part of PSYCHIC OBSERVER and the spirit people.

The mediums aforementioned defrayed all of their own expenses and underwent what in one sense of the word was quite an ordeal. I think we had ample proof that the spirit world knows pretty much what they are doing and what they can achieve, because after we darkened the room, the recording went along without any mishaps.

"Silver Belle's" Popularity

A bit later, we invited *Ethel Post-Parrish*, Camp Silver Belle, to come on to have a recording made because her dear little *Silver Belle* is known to thousands of people throughout the land as is *Dr. Banks*. Her seance was also quite successful. At a later date, *Frank Decker* with his *Jim Riley* and his inimitable *Patsy* had a seance recorded. At this time, Mr. Decker conducted the White Eagle Camp at Westwood, New Jersey.

I well recall that many of the people throughout the country were so concerned. They wondered why in heaven's name people would attempt such a thing as to have seances recorded. Surely, they thought, it must be for some great commercial reason and not for the spreading of this great truth of Spiritualism—all of which was brought about because we sold the records.

We could not have possibly defrayed the entire expense without some sort of remuneration and not only that we would have entirely missed the point of this particular mission if we had not made them obtainable to other people—not just ourselves. So it is with the human trait that still exists and perhaps ever will within the human family.

True Magazine

These records were sold to people from one end of the United States to the other. On occasions, the records would be played where groups would be present. *Etta Bledsoe*, from the spirit side, has convinced more people since her transition than when she stood on the platform before thousands of people serving as a medium between this world and the land of spirit.

Another episode that stands out indelibly in my memory was when our good friend, *Horace Brown*, Editor of *True Magazine* asked Ralph to write an article. Ralph accepted. It seemed as though the *True Magazine* had carried a story that was more or less against Spiritualism, so Ralph told Mr. Brown that editors never gave the Spiritualists a break so on this occasion he promised to do so.

In a style that a Spiritualist would consider quite acceptable, Ralph wrote what we considered a creditable exposition of Spiritualism and related some incidents that we knew personally had taken place. As is usually the case, a re-write man of the *True Magazine* staff converted the original into what we considered a travesty.

FEATURED AT LILY DALE

Psychic Observer

Rev. Alfred H. Terry, lecturer, writer, teacher and philosopher; minister for the *First Spiritualist Church*, 131 "C" St., N.E., in the Nation's capital . . services every Sunday and Tuesday, 8 P. M.

During the month of July, he was one of the featured lecturers on the official program of *Lily Dale Assembly*.

Editor Trouble

At a later date, the galleys,—that is the long sheets that are printed before they are incorporated into a magazine or newspaper—were submitted to us. We hit the ceiling because to make a good story, the rewrite man had twisted the facts around to such an extent, you couldn't even recognize it as Ralph's original manuscript.

Immediately, by long distance, we contacted Mr. Brown. At that time, a trip by airplane was quite an event, but in order to get there in a hurry, Ralph took off for New York City. We offered to pay *"True"* for any monies that they had expended for cuts to illustrate the story and soforth, if we could be permitted to cancel the entire contract, but as a magazine of large circulation has certain plans, layout and space, etc., cancellation was not feasible so Mr. Brown offered the proposition of having a re-write man go into a hotel room, close the doors and remain there with Ralph until the article was arranged to absolutely suit his style.

Heckler's Delight

They called me on the telephone and being more or less aware of the difficulties that confront an editor of a magazine, I agreed to do that. As a result, the article turned out in a credible fashion and carried this truth, Spiritualism to many people that it otherwise would have never reached. However, even so there were one or two little points that were not quite factual, but we were happy it turned out as well as it did.

However, let me say here, that one error that did creep in caused me to write pages and pages and pages of letters of apology and explanation to the persons concerned wherein the discrepancy of actual facts took place. So it goes when one tries to obtain a wide circulation of an unpopular truth.

One of the chief adversaries in our day of Spiritualism is *Rose Macken-burg*, or rather, she was one of them. I have had the temerity to endeavor to convert her to the truth of Spiritualism. I have tried to tell her all about it and offered to do anything in the world to try to convince her, of this truth. When you know her personally, she is not a bad sort, but it is her business and it is her job to sell stories to magazines, and for the most part, magazines only want stories that are detrimental to Spiritualists.

Spiritual Therapy

Has Healed Many People

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REV. CECIL ENGLE
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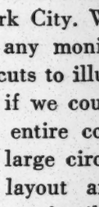
(P-242)



WILL WORK FOR MEDIUM

SITUATION WANTED by Elderly Lady who needs work in the home of a Spiritualist Medium. Will do cooking and light housekeeping. References exchanged. Write Anna Marie Purcell, General Delivery, Lily Dale, N. Y. (P-238)

Dunninger Exposed

Ask me why—I must say frankly, *I do not know.* I DO NOT KNOW. There have been many times when we have had to make plans to leave home immediately to check and cross-check and do what we can to give the Spiritualists a break wherein certain episodes are about to take place that would be of a very detrimental nature to our great cause of truth.

I remember one time Ed Thorne, in some fashion became entangled with the *Scientific American* about a seance. Mr. Thorne did not realize that *Joseph Dunninger* would be present to supervise the affair. Early one morning, he telephoned Ralph and asked if he could possibly come to New York to be with him at the time.

Again on this occasion, Ralph hopped in an airplane and went over there and was present at a test seance held for the editors of the *Scientific American*. The record of this seance can be read in PSYCHIC OBSERVER.

The Hard Way

It was quite amazing and truly wonderful that through Ed. Thorne's mediumship, and under *Joseph Dunninger's* conditions, phenomena took place. Incidentally, Mr. Thorne is a very fine medium and his church in New York City is a mecca for those who are troubled and distressed. He serves thousands and thousands of people each year.

In all cases related here, we have not been remunerated in any way. It costs large sums of money to make these hurried trips and breaks into our plans. Not only does it deplete us financially, but it also tore down our nerves. However, somehow one survives.

I am often reminded of Thornton Wilder's play *"The Skin of The Teeth"* in which *Frederic March* and *Talullah Bankhead* gave such a brilliant performance on Broadway a year or so back. Though catastrophes and all types of vicissitudes meet the human race; though beaten and battered a bit, after it all passes away, one rises again and starts forward with fresh courage—realizing and being grateful that they have just escaped by the *skin of their teeth.*

So it has been with us. Somehow we survived,—a tiny bit wiser. Mark you, I say *"tiny"*. Knowledge does not come with ease and fluency.

Noble Experiments

We have had many distinguished people visit us here in *Psychic Observer's* home. I shall never forget one day, a long distance call came from Ithaca, New York and a lady said she was en route here to see me. From her conversation, I gleaned that she thought I was a medium who gave interviews. I explained to her that such was not the case, but as she was from New York City and was halfway here, she came along.

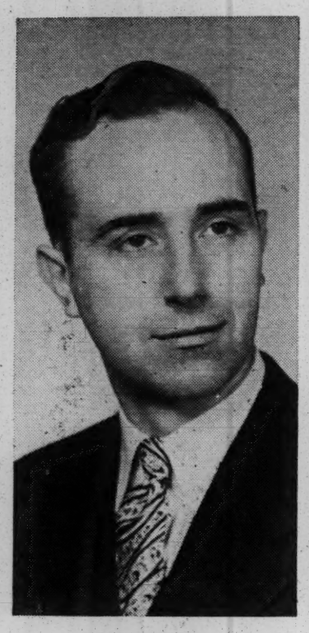
We managed to get *Clifford Bias* and *Minnie Cooke O'Hara* to hold a couple of seances, so that she and her friends could attend. After several hours, the lady arrived, accompanied by two other women. In the seance her identity was revealed. She was a prominent and wealthy woman, whose parents established one of the largest railroads in America. The two women accompanying her were her private secretary and personal maid.

Another charming man, an ardent Spiritualist, was our guest on more than one occasion. He is *Fred Buniel*, Santiego, Chili. Somehow a copy of *Psychic Observer* came into his possession and he telephoned us long distance from New York just to chat with us. Later he paid us a visit. Mr. Buniel owns a fleet of shipping vessels and also opened up the radio field in his native country. Someday we hope to visit him in *South America.*

Incidentally, there are thousands and thousands of Spiritualists in *South*

(Continued on Page 12, Col. 1)

TO VISIT GERMANY



Psychic Observer

REV. MELVIN O. SMITH
(See Col. 4, This Page)

What I Observe

(Continued from Page 3, Col. 3)

will seat hundreds. Over the door, an inscription reads: "*Liberty throughout the World and Freedom of All Races.*"

Secretary Robbins says: "That paintings of historical value adorn the walls, the principal work being devoted to Healing. It is an impressive sight in the morning to see the people gathering around the center pole to take advantage of this important phase of our work. Located in Waban Grove which was once the tribal grounds of the Micmac Indians, during the early days, found many of that tribe taking active part in the healing hour and we all bear a sense of deepest gratitude to the first president, *Mary Weston.*

"When visiting in Eastern Massachusetts make a visit to the Wigwam and enjoy the services and the cooling ocean breezes of Onset.

"Healing service, 11 A. M.; Devotional and message services, 3:30 P. M. every Sunday."

Speakers and mediums engaged: Rev. I. Frederick Haven, Providence, R. I.; Rev. Lucy V. Booth, Providence, R. I.; Rev. Auda Kay, Boston; Rev. Harold Alderson, Providence, R. I.; Rev. Carlton Thomas, Boston; And Robbins, Brockton, Mass.; Elizabeth Karlson, Brockton, Mass.; Rev. Jeanne Lovely, Brockton, Mass.; Gertrude Weis, Brockton, Mass.; Flora Barnard, Brockton, Mass.; Della Davis, Lynn, Mass.; Fred Davis, Salem; Gladys Worsencroft, Salem, Mass.

★ ★ ★ ★ ★ ★

Mayflower Camp Open

The tenth annual season of *Spiritualist Camp Mayflower* opened July 11th at Kansas City, Kansas, and will close August 22nd, according to Mable Shaner, Secretary.

In order to reach the camp from Kansas City travel *ten miles west* from 38th St. and State Ave. on Route No. 40. At Mission Creek Road, turn south one-half mile to Mission School. From there follow camp signs.

Camp Mayflower is named in honor of an Aztec Princess who belonged to the reigning House of Mayflower and was released from the physical plane with the sinking of Atlantis. She reports: "Ours was a race of very intelligent and artistic people who were very spiritual in that we lived the Golden Rule and were always worshipping, knowing that every symbol of life expression, wherever found, came from God, although we called Him the great Spirit Aztec.

"Hatred was not prevalent among us. We loved honesty, education and refinement devotedly. We lived loyally by the principles of which we accepted, including the brotherhood of man. We were medium in size and lived in wonderful and beautiful buildings mostly of granite and stone. Our homes were safe and secure. Our first thought was for our loved ones and families, and of protecting our homes and Vineyards and what you call farms Our crops were stored in great fields and vineyards and all the people shared in the blessings of the land. We wove great straw mats for our floors and heads.

We gathered in our halls of learning, seeking the best that could be offered by our teachers and political leaders.

Our women were very retiring, and yet very spiritual and made great mothers, great singers and great artists.

All our social activities were performed in a religious manner. Our festivals were for the gathering of the tribes for healing, prosperity and benefits of a spiritual nature.

The people of today should look forward, not backward—but it is well to treasure the spiritual nuggets of the past.

We saw the Man in the Harvest Moon and knew he had come to bless us.

One of our prayer to the Yellow moon was: 'The Great Spirits assemble once more to bless the earth in prosperity and bring health to man, his animal and his dog. All glory to the Giver and Keeper. Amen.' And in our language, Amen was written with three circles linked—like your Odd Fellows' emblem.

A special feature added to the Camp recently, at the request of Mayflower, is the Indian Memory Garden in the center of which are placed stones in memory of Indian Guides.

The Camp consists of 82 acres formerly belonging to the Delaware Indian Reservation. It is in Delaware township and not far away is an old Indian grist mill. There was once an Indian Mission here and the Indians planted many of the trees. The Camp has seven natural springs, one of which has been transformed into a well. It is near the Auditorium and every visitor enjoys the water from the old oaken bucket that hangs there.

There is a public seance room for the benefit of the phenomena mediums.

Evergreen trees, shrubs and climbing roses have been presented to the camp this spring in memory of loved ones.

To lovers of virgin Nature and those who seek spiritual growth, inspiration and communication with loved ones, it is an incidental advantage in connection with an ideal vacation that a large dining hall and kithen and two new cabins have been built since Camp closed last year.

Mayflower assures us that a cordial invitation from the Spirit World awaits everyone who is eager to help and be helped at her beloved Camp. The Camp Workers also say "Our Welcome Awaits You"

Speakers and mediums: Rev Bettie J. Palmer, K. C. A. E. Palmer, K. C.; Rev. Florence Meek, Cherryvale, Kansas; Bertha Holmes, K. C.; L. E. Holmes, K. C.; Cora Tuttle, K. C.; Maude Tucker, KK. C.; H. B. Tucker, K. C.; Rosa Hageman, K. C.; Dr. F. W. Curtis, K. C.; Mable Shaner, K. C.; Mariam Randolph, K. C.; Hazel Decker, K. C.; Rev. Lillian Lowery, K. C.; Ralph Hall, K. C.; Clara Stout, K. C.; Katie Lucich, K. C.; Rev. Tannie Solomon, Champaign, Illinois; R. C. Kroll, St. Louis, Missouri; Peggy Kroll, St. Louis, Missouri; Rev. Bertha Daily, Crawfordsville, Indiana; Grace Massey, K. C.; Rev. Nettie Morrow, K. C.; Rev. James Dobbins, K. C.; Rev. Eugene Pike, Pittsburg, Kansas; Rev. Mary Lytle, Peru, Indiana; Dr. J. J. Carroll, Buffalo, New York; W. G. Wheat, K. C.

★ ★ ★ ★ ★ ★

Wonewoc Camp Open

The 47th annual convention of The Western Wisconsin Camp Association opened early in July at Wonewoc and will close August 29th, according to Rev. Melvina Hostak, President.

Speakers and mediums listed on the official program: Rev. Charles R. Smith, president of the National Spiritualist Ass'n; Rev. J. P. Whitwell, president emeritus of the National Spiritualist Ass'n.; Rev. Verna K. Kuhlig, Editor of the National Spiritualist; Rev. Betty Brown, Milwaukee; Dr. Victoria Barnes, superintendent of Bureau of Education of the N. S. A.; Trustee N. S. A.; Rev. Frank Joseph, pastor of Church of the Spirit, Chicago, Ill; Rev. Max Hoffman, Clinton, Iowa; Rev. Frank L. Lamping, president of the Wisconsin State Spiritualist Ass'n.; Rev. Lester Miller, Madison, Wis.; Mrs. Lyla Bridges, St. Jo-Kenosha, Wis; Rev. Melvina E. Hostak, seph. Md.; Rev. Elizabeth Grokowsky, Milwaukee, Wis.; Rose Dewarzeger, Green Bay, Wis.; Ralph Albrecht, Milwaukee, Wis.; Mrs. M. Hammersberg, Kenosha, Wis.; Daisy Pease, Madison, Wis.; Wilbur Hull, Stevens Point, Wis.; Alice Novak, Milwaukee, Wis.; Grace Walker Olson, Duluth, Minn.; Helen Marth, Milwaukee, Wis.; Martha Schmaelzle, Milwaukee, Wis.; Edith Fleeton, Madison, Wis.; Mrs. Leah Brey, Madison, Wis.; Mrs. Cripps, Waterloo, Wis.; Dr. Jay Kircher; Dr. L. E. Kress, West Allis.

Physical mediums present: Rev. Clarence Britton, Spirit Photography, Materialization, Trumpet. From Cassadaga, Florida; Elsie Britton, Trumpet, Healer, Cassadaga, Florida; R. Lee Green, Trumpet, Minneapolis, Minn.; Rev. Bessie Magnusson, Duluth, Minn. Trumpet, Healer, Speaker.

Mental mediums on the grounds through the season: Maude Kline, Rose Dewarzeger, Margaret Hammersberg, Rev. Elizabeth Grokowsky, Helen Marth, Rev. Julius Steinemann, Daisy Pease.

Healers: Rev. Elizabeth Grokowsky, Rev. Julius Steinemann, Helen Marth, Rev. Melvina E. Hostak, Rev. Frank Joseph, Rev. Lester Miller, Martha Schmoelzle.

★ ★ ★ ★ ★ ★

Souter Passes Away

Rev. Norman N. Souter, 58, died of a heart attack in the pulpit of Brooking Memorial Spiritual Church, Richmond ve. and Summer St., Buffalo, N. Y. recently . . . only a short time before the congregation planned to elect him pastor. He was acting pastor of the church and lived in 294 Richmond Ave.

Mr. Souter was conducting a re-opening service. The church had been closed three months. In the audience was his wife, Mrs. Emma Frank Souter, and daughter, Mrs. Beatrice Eichorn.

Standing in a pulpit surrounded with flowers, Mr. Souter was midway in a sermon dealing with the hereafter when he leaned forward and collapsed, according to David H. Graham, Sr. of 97 Wilkes Ave., a member of the Board of Directors.

He spoke slowly and sometimes hesitatingly," Mr. Graham said. "He had worked hard during the reorganization program and put much spirit into preparing the opening address. he board felt that he was an ideal choice for pastor and planned to elect him during a business meeting after the service."

While 200 persons in the church remained in their seats, Mr. Graham and Charles W. Bayer of 245 Dearborn St., ushers for the service, rushed to his aid.

Born in Buffalo. Mr. Souter was a painting contractor before entering the Spiritualist ministry about 18 years ago. He had been assistant pastor of Brooking Memorial Church for several years.

Mr. Souter was for many years a Spiritualist missionary-at-large in Western New York and Canada.

Besides his wife and daughter, he is survived by two brothers, Raymond and Eldred Souter, and two sisters, Mrs. Anna Murray and Mrs. Justina Flanders, all of Buffalo.

Funeral services were conducted by the Rev. T. Jack Kelly, pastor of the Spiritualist Church of Life.

CANADIAN DELEGATE

Psychic Observer

REV. BERNARD RODIN
(See Col. 5, This Page)

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Federation Elects

At the recent convention of *The Federation of Spiritual Churches and Associations, Inc.,* Rev. Billy R. Hill, Joplin, Missouri, was re-elected to a four-year term of office and Rev. Bertha Mann, Chicago, Illinois, was voted a three-year term. The convention city for 1948 is *Detroit, Michigan.*

The Federation Supreme Council officers for the coming year are: President, Rev. V. R. Cummins; Vice President, Rev. Bertran Gerling; Secretary, Rev. Mae Baxter; Trustees: Rev. Anthony Camardo, Rev. Billy R. Hill, Rev. Fred Jordan and Rev. Bertha Mann.

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Smith Plans Trip to Europe

Rev. Melvin O. Smith, Missionary of the National Spiritualist Association, sailed for Europe, from New York, Saturday, July 17th. The port of destination was La Havre, France. From this point, Mr. Smith went directly to Munich, Germany, where he will participate in a three weeks special International Exchange Student course. These courses have been arranged by the United States Government and occupation forces for the purpose of establishing a better understanding among nations and peoples.

There will be 200 American students at Munich and 100 German students working together on this project. Mr. Smith will be a representative from Ohio State University.

After the course is completed Mr. Smith expects to tour Switzerland, France, Italy, Belgium, Holland and the British Isles.

On September 4 to 10 he will be an tional Congress of Spiritualists to be held in London, England. Mr. Smith expects to return September 22. He will sail from Southampton, England.

CUBAN SPIRITUALIST LEADER

Psychic Observer

Professor Carbell (Dr. Carloa Carballo), Hospital, F 11 (altos) Habana, Cuba . . . one of the interesting Spiritualists met in Havana by Juliette Ewing Pressing and Rev. Bertie Lily Candler . . . during their recent visit to that island. An account of this visit, now in preparation, will appear in an early edition of this journal.

★ ★ ★ ★ ★ ★

Catherine Broome Ordained

Catherine Broome, pastor of The Second Spiritualist Church, Camden, New Jersey, was ordained recently by *Rev. Ida M. Demopoulos,* President of The New Jersey State Spiritualist Association.

Taking part in the service at Camden's Walt Whitman Hotel were: Fred Landgraf, Mrs. H. Fife, Erma Pollotte, W. Baumgarten and Emilie Fenner.

Rev. Broome resides at 246 South 34th St. in the city of Camden.

★ ★ ★ ★ ★ ★

Rodin Invited to London

August 14th last, *Rev. Bernard Rodin* left the States for London, where he will act as official delegate of *The Spiritualists National Union of Canada* to the Congress of International Spiritualists to be held in London's Conway Hall Sept. 3rd to 10th Rev. Rodin who is known in the U.S.A. as the intermediary for *Sun God,* his spirit collaborator who voices through his (Rodin's) instrumentality, will be accompanied on the overseas trip by his wife, *Edith,* a citizen of Canada.

★ ★ ★ ★ ★ ★

Spiritual Fear

Marvin Bauer of Mitchell, South Dakota, submitted the following treatise on "Spiritual Fear."

"Pre-Columbus geographers mapped sea monsters and dropping-off places awaiting mariners who sailed beyond the realms of Pagan fear. Today, Satan-inspired fear and confused religious concepts deter souls, who by prayer, would like to sail the spiritual sea and find their Heavenly Father.

"Some jump to wrong conclusions, *Trance mediums, Spooks,* etc.; they forget, angels are spirits, have bodies and differ in authority and power. Jesus said, *"God is the 'Spirit of Love'."* Who can explain the ebb and flow of the love of God? Where do thoughts come from? Who sends spiritual messages? An announcer is at the other end of your radio and telephone.

"There is a marvelous life beyond the grave; death is like going to sleep, when you are awakened, the angels are there. A wonderous new era is dawning upon the theological horizon.

"The Jews bungled their day; the Gentiles have made a mess of theirs; now our Omnipotent Shepherd is coming to assemble his flock. His angels are forming in battle array to destroy 666 and conquer Satan's hosts.

"Pray God to be in your heart when the avenging angels come. The battle is the Lord's and the world will be taught who is King of Kings and Lord of Lords.

COMPANIONSHIP

"Middle-aged lady soon to be on pension would like to meet lady of similar age interested in travel and metaphysics, for purpose of companionship. Address P. O. Box 63, San Antonio 6, Texas."
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Old and Young Assembled at Lily Dale Forty-Five Years Ago

Psychic Observer

The picture above, shows prominent speakers, mediums and leaders assembled on the porch of "*The Bach Cottage*" in Melrose Park, Lily Dale. This cottage, now owned by *Alma L. Moser,* is next-door to the Home of *Psychic Observer.*

Extreme left, *Evielena P. Bach,* wife of the editor of "*The Sunflower,*" popular Spiritualist newspaper of that day. Second from left, one of the "*Campbell Brothers*"; the other "*brother*" is at the extreme right. *Marian Skidmore* is seated under the American flag (center). The boy, seated on the step, is *Ralph George Pressing,* who during his early days, sold Sunflower buttons for Mrs. Bach, owner of The Pagoda. This picture was taken "*Woman's Day,*" August 2nd, 1903.

Down Through The Years

(Continued from Page 10, Col. 1)

America. Their work has not only been confined to the dispensing of the truth but they have established hospitals and schools and so forth.

Noted Visitors

The late *Dr. Louis K. Anspacher,* well-known writer and lecturer visited us. His new book "*Challenge of the Unknown*", is tremendously worthwhile. It was published after he passed away, though the galleys and press proofs had been prepared just before he went on. I am sure he is happy with his book from that side. I hope to hear from *Dr Anspacher* from the spirit side of life sometime.

Only last summer, *Wesley La Violette* who gave a remarkable interpretation of the *Bhagavad Gita* was here with us. This book is entitled "*The New Gita*". It is one of the most charming and delightful bit of writing that I have seen for a long time.

He received his inspiration through the mediumship of *Florence S. Becker.* Mrs. Becker had visited us. She held a seance in our home at one time. On this trip she was accompanied by *Virgil Simmons* the aviator who has written many articles and who is naturally familiar to the readers of *Psychic Observer.*

Things That Happen

Emmett Fox, the great metaphysician and teacher and lecturer of New York City has also been here. Oh, it would take pages and pages to set down the stream of guests who have been here as visitors in our home.

One of the most amusing episodes was one morning, a man with a suitcase appeared at the door. His salutation was—"*Here I am.*"

Hesitatingly I replied "*Well, yes, what can I do for you*'?

He rejoined "*You should know, you sent for me, my guide told me you wanted me, so here I am.*"

I explained that his guide had made a serious mistake. The weather was very chilly. He was minus an overcoat. I looked about and found a coat that Ralph didn't need, gave it to him, and after a cup of hot coffee and a bit of toast he departed.

Emily Lady Coote

There are strange people in all walks of life and fanatics are to be found in all religions. Though quite a few have crossed our path, I do not think there are any more than you will find in any other cross section of society.

In regards to these messages and so on, I always tell people to use their own good common sense in weighing spirit messages, especially when definite advice and instructions are given, because usually the wise spirits refrain from giving any definite instruction, and too, I believe that frequently the so-called impressions are expressions of the submerged personality of the person who follows these leads and attribute them to their guides or the spirit people.

Recently, *Lady Emily Coote,* came unexpectedly to visit us. She is the widow of *Sir Ralph Coote* who was the premier baronet of Ireland. Full details will be found in September 10th issue. It was with great joy that I received Lady Emily. She is a great devotee of Spiritualism and has been a student of *Florence Beckers* for sometime. She promised to write some articles for *Psychic Observer,* so more about Lady Emily will come later,

Dr. Marcus Bach, University of Iowa professor with his delightful wife visited us. Marc's book, "*They Have Found A Faith*" contains a wonderful chapter of his experiences in Spiritualism. It is well worth reading. Later we visited the Bachs at Iowa City where I addressed a student body of about 3,000 and also gave two radio talks.

Intimate Talks

Even unto this day, I receive letters from people through the corn belt of the middle west, telling me about their keen interest in Spiritualism and hoping that one of these days I will return to the University so that they can hear me over the air or even come to meet me.

During this ten years, I have addressed many people in many places. Though I am not a finished lecturer, I have attempted to pass along orally a bit of the truths as I have found them. And even to this day, personally I prefer keep into the background, but I usually go to the camps and groups where I feel that my particular type of intimate talk will help the people to better understand this greatly misunderstood philosophy of Spiritualism which is backed by its demonstrations.

My Visit To Cuba

On a trip to Mexico about a year ago, as I related in an article in *Psychic Observer,* we met quite a few Spiritualists and were quite surprised indeed to find a Psychic Research Society in *Mexico City* which is predominantly Catholic.

However, though as yet, I have not written the story, while in Miami, Florida this winter, where I gave a series of classes and lectures under the sponsorship of *Rev. Bertie Lilly Candler,* at the close of my engagement there, Rev. Candler took me as her guest to Havana, Cuba.

While there, we investigated and ascertained that although Cuba is 95% Catholic, even the church accepts and recognizes the inate intuitive religion of its people which is psychic science and as we called it—*Spiritualism.*

Dr. Carvallo who graciously received us is a great Spiritualist, Astrologer and also a Doctor. He told us that the gentleman who is the head of the Spiritualist Association of Cuba is also the main surgeon and director of Havana's largest hospital. And he also related a most interesting story about some phenomena that is being witnessed and also some unusual lights at *Trinidad.*

At some future date, I trust that I will have the opportunity to go further into some of these bits of news that we gleaned from that very charming gentleman, *Dr. Carvallo* (see picture page 11).

My Friends In India

We Spiritualists introduced a fourth great science to the world. The atomic energy discovery brings closer and closer to man that all life is one and I say that now, with this new revelation, Spiritualism can come into its own on the platform it has stood upon for the past century.

In far away *India* my guru, *Swami Nityaanananda* is now teaching Spiritualism and his reasons for calling me to be his pupil was to establish a world-wide psychic contact with *Psychic Observer* as a mouthpiece to follow us on this new scientific line that is definitely being brought to the attention of man.

Another great one, in far away India, who is a friend and correspondent of mine is *Sri Bhagwan Ramakrishna,* the great Sage of *Aranchula.* Today these spiritual leaders in that far away world, as well as spiritual leaders in all of the countries throughout the physical realms, realize that materialistic mind of man must be convinced that the material body has its spirit counterpart, and try as man may, he cannot destroy himself or his brother.

Good-will Chain

With the atomic bomb knowledge being in the hands of mankind, future wars will mean a devastation of today's civilization. Spiritualism is the only teaching that can bring definite conviction and proof to mankind that he is an immortal spirit and that he is never destroyed and that he is always himself, so, all of the leaders from everywhere are endorsing psychic science and the teachings of Spiritualism.

This teaching will be the great transforming power that can ultimately bring peace. *Psychic Observer's* mission is to promote such thoughts and to print truth of the demonstrations through mediumship so that those who "*run may read.*" The readers of this journal have a part to play in this great scheme of helping save man from himself.

Let us make it a great chain — a strong chain, forged link by link, to go around the world.

Juliette Ewing Pressing

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